DEPT-11 TURRENS 740013 TRAN 0728 07/26/96 08:35:00 \*-96-573975 #2887 > DW

COOK, COUNTY RECORDER

This space for Recorder's Use Only

#### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose addr. ss is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FIRST NATION WIDE MORTGAGE CORPORATION, A Delaware Corporation

whose address is. 5280 Corporate Drive, Frederick, MD 21701

the described Moringge, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of ILLINOIS

County of as Document No.: at Page:

3607405

Officie' records on in Book :

on Cert ficate No.:

1881961

Original Loan Amount: 5

Loan Date: 04/10/87 68000.00

Original Mortgagor:

THOMAS J. BUTLER AND LINDA E. BUTLER, HIS WIFE

Original Mortgagee:

FIRST FAMILY MORTGAGE COMPANY, INC.

DEPT-10 PENALTY

\$20.00

IN WITNESS WHEREOF, the undersigned corporation by it Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 out Mective 03/01/95

AMERICA'S MORTGAGE SERVICING. INC. f/k/a FIKST PAMILY MORTGAGE

Witness

State of OHIO

**County of CLARK** 

On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared.

VICE PRESIDENT

**BETTY BISHOP** 

of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO

CONNIE L. DIETSCH

My commission expires: 02/05/98

Last Assignment:

Recorded / / Book

Page

AGE SA CORPORAL n TONI WALCHNER ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

ovesteae

Property of Coot County Clerk's Office

\$4/18/95

### LEGAL DESCRIPTION

### UNOFPICIAL COPY

LOAN #	FOOL #	COOMIX	STATE	
682000001304241		COOK (T)	ır	
K <b>A</b>			1	

LOT 14 IN BLOCK 5 OF ARLINGTON ADDITION TO ARLINTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2-1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) INDECTION 32 IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32 IN TOWNSLIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

96573975

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