CIAL COPY When Recorded Mail to: 804 MOOREFIELD PARK DR STE 302 RICHMOND, VA 23236 MITH ASSIGNMENT COORDINATOR DEPT-11 TORRENS 1995-02 AMBI Project No. : TRAN 0728 07/26/96 05:36:00 42888 : DW \*-96-682000001298216 573976 . COOK COUNTY RECORDER Assignee No.: 68200000129821 Pool No.: PIN/Tax ID # 15-27-414-020-0000 Investor No.: 1652889341 Property Address: 2940 PRAIRIE AVENUE This space for Recorder's Use Cily BROOKFIELD 60513 ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation whose address is: 660 Research Drive, Frederick, MD #1701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation whose addresais 5280 Corporate Drive, Frederick, MD 21701 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988. Said Mortgage is recorded in the State of ILLINOIS County of COOK (T) Of icial records on as Document No.: at Page: 3575248 in Book: on Cert ficate No.: 787886 Original Loan Amount: 🔊 84000.00 Loan Date: 12/11/86 Original Mortgagor: GEORGE J. SEDLACEK AND CYNTHIA M. SEDLACEK, HIS Original Mortgagee: FIRST BLOKER CORPORATION DEPT-10 PENALTY \$20.00 IN WITNESS WHEREOF, the undersigned corporation by it. Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 over flective 03/01/95 AMERICA'S MORTGAGE SERVICING, INC. "", 4/p/o FIRST FAMILY MORTGAGE Officer: CANDY ŠMITH Witness TONI WALCHNER State of OHIO County of CLARK SSISTANT SECRETARY On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared **BETTY BISHOP** VICE PRESIDENT of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WIXNESS my hand and seal. Notary Public, State of OHIO CONNIE L. DIETSCH My commission expires: 02/05/98 Last Assignment: Recorded / / Book Page

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THE NORTH 45.73 FEET OF THE SOUTH 95.73 FEET OF LOT 6 IN BLOCK 2 IN BROOKFIELD HIGHLANDS, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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