

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

96573155

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUBURBAN NATIONAL BANK OF PALATINE, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1983 KNOWN AS TRUST NO. 4025 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ____ of records, on page ____, as DOCUMENT NO. 93288918, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DEPT-01 RECORDING \$23.50
T#0010 TRAH 5577 07/26/96 13:03:00
#0187 #DT *-96-573155
COOK COUNTY RECORDER

96573155

Above Space For Recorder's Use Only

LAWYERS TITLE INSURANCE CORPORATION

LOT 42 IN THE RESUBDIVISION OF FAIRFAX UNIT NO. 1 ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBDIVISION RECORDED BY RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1971 AS DOCUMENT 21464452, BEING A RESUBDIVISION OF FAIRFAX VILLAGE UNIT NO. 1 ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1970 AS DOCUMENT 21074247 AT THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96-0115

Together with all the appertenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-35-210-115

Address(es) of premises: 7 HAMPTON ON AUBURN, ROLLING MEADOWS, IL 60008

Witness OUR hands and seals, this 27TH day of MAY, 1996.



(SEAL)
CHERYL WISE, CORPORATE SERVICES OFFICER



(SEAL)
JAMES J. OWEN, ASSISTANT VICE PRESIDENT

2350
M

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHERYL WISE, CORPORATE SERVICES OFFICER and JAMES J. OWEN, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27TH day of MAY, 1996.

Patricia M. Irzullo
Notary Public

Commission expires MAY 28, 1996



RELEASE DEED

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH WASHINGTON STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

96570155

PLEASE MAIL RECORDED RELEASE DEED TO: Harris Bank, 7401 N. Halsted St., Chicago, IL 60630
(Charles Frank)

MAIL TO:

7 Hampton on Auburn
Rolling Meadows, IL 60008

This instrument prepared by: HARRIS BANK ARLINGTON MEADOWS
f/k/a Suburban Bank of Rolling Meadows
3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008