**RELEASE OF MORTGAGE BY CORPORATION** 

FINANCIAL FEDERAL Trust & Savings Bank a corporation

existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANISLAW HARLA AND KRYSTYNA HARLA HIS MILE

of the County of COOK and State of Illinois, all the right, title, interest, alaim or demand whatsoever it may have acquired in, through or by a certain 1995 Mortgage Deed bearing date the 13TH day of January and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 95052663 and a certain Bi-weekly Loan Modification or Assignment of Rents bearing date the XXXX day of and recorded in the Recorder's office of XXXXXXXXX XXXXXXXXXXXXXXXXXX and

to the premises therein described, situated in the County of COOK

the State of Illinois, as follows, to wit:

"See Attached Legal Description

Real Estate Tax Number:

Property Address:

LOT 59 54 W. IOBERTA DRIVE

LEMONT, IL 60439

96574421

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 1476 07/26/96 09:28:00

\$8438 + ER #-96-574421 COOK COUNTY RECORDER

FINANCIAL FEDERAL Trust & Savings Bank has caused its or prorate seal to be affixed, and to be signed by its Sr. Vice President 1995 19TH day of and attested by its Vice President this

William H. Boetticher. Sr. Vice President

Renalde Salonis, Vice President

STATE OF ILLINOIS | SS. COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that William H. Purticher personally known to me to be he Sr. Vice President of FINANCIAL FEDERAL Trust & Savings Bank, and Renaldo Salonis personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing insurament, appeared before me this day in person and severally acknowledged that such Sr. Vice President and Vice President they signed and delivered the said instrument of writing as Sr. Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of October

OFFICIAL SEAL BITTHEY J. ROZLOWING NOTARY PUBLIC, STATE OF ILLINIAS

This Document Prepared By 37

Carol Strubbe Financial Federal Trust & Savings Bank Loan # 1800198834

everly J. Kozlowski, Notary Public

After Recording Mail To: Financial Federal Trust & Savings Bank 1401 N. Larkin Avenue Joliet, IL 60435

95049797 75 714751

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

Market And

## **UNOFFICIAL COPY**

RIDER "A"

## LEGAL DESCRIPTION

LOT 59 IN TIMBERLINE UNITS II & III - PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II & III - PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LCIS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S TOWN.
PDIAN,
OF COOK COUNTY CONTY SOFFICE DIVISION OF SECTION 35. TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office