

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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96574437

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1476 07/26/96 10:03:00  
#8454 + ER \*-96-574437  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating  
to mechanics' liens, and for valuable consideration, receipt whereof is  
hereby acknowledged, the undersigned,  
HOLMAN BRICK COMPANY,

does hereby acknowledge satisfaction or release of the claim for lien  
against Equity Builders, Designers &  
Developers, INC., Midwest Trust Services,  
Inc., American National Bank & Trust Co. \*  
for ~~SEVEN THOUSAND THREE HUNDRED THIRTY EIGHT~~  
and 89/100 Dollars, on the following described property, to-wit:  
~~(\$7,338.89)~~

LOT 43 IN H. GILS SUBDIVISION OF BLOCK 2  
OF OUT LOTS 2 AND 3 OF CANAL TRUSTEES'  
SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Above Space for Recorder's Use Only

\*of Chicago, TR#114176-07

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,  
Illinois, as mechanics' lien document No. 96144242

Permanent Real Estate Index Number(s): 14-29-202-012-0000

Address(es) of property: 3131 Seminary, Chicago, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of May  
1994.

ATTEST:

HOLMAN BRICK COMPANY,  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Russell J. [Signature]  
One of their attorneys

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by LOFTUS & LOFTUS, 824 Busse Highway, Park Ridge, IL.  
60068 (Name and Address)

BOX 333-CTI

75-45-897 Dr J0802C

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Laura M. Nelson, a notary public in and for the county in the state aforesaid, do hereby certify that Russell J. Luchtenburg, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of May, 1996



*Laura M. Nelson*  
Notary Public

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

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Property of Cook County Clerk's Office