かららういり

DEPT-11 TORRENS \$23.50
T\$0015 TRAN 5034 07/26/96 10:17:00
\$1335 \$ CT \times-96-574071
COOK COUNTY RECORDER

15732130

-96-574071

ILLINOIS MORTGAGE ASSIGNMENT

15 1767401 250 12749

For value received, H.C.P. Sales, Inc. a Caristing under the laws of the state of Il	linois assigns to Green Free Financial
Servicing Corporation and assigns, a certa	in mortgage dated
Married, and Mia Binion, Married, ("Mortga mortgages, recorded consummently with this	gor(s)") granted a mortgage to Assignor as Mortgage Assignment in the office of the with the retail installment contract or note

lot 29 and the west half of lot 35 in block 4 in weddell and cox's hillside subdivision in the northwest 1/4 of section 29, township 38 north, range 14, east of the third principal meridian in coskingounty 118 118 Ag illinois. parcel no. 20-29-119-038

Parcel ID#	<u>ເ</u>
The above referenced Mortgage was recorded in Book, on Page	
Date: 4/5/96	
Witnessed (Optional): By:	
Ita: Pflee Maxa	n
Company Co. 1	

43. V

UNOFFICIAL COPY

STORES MI

STATE OF MALLIANCES	
(((()))) ##	(Corporate Acknowledgement)
The foregoing instrument was acknowledged before me the by EUL: WOULL'S , & Ext. C.C. /X.	nis 45-96
H.C.P. SALES, INC. on behalf of the corporation.	night of
{"OFFICIAL SEAL"}	
RANDI ELLEN BROUNT MOTARY PUBLIC STATE OF ILLINOIS	
My Commission (apires 11/15/98) Serial Number, if any	

Type or print the name of the parties executing, notar zing or witnessing this instrument below their respective signatures and / or titles.

Prepared by and Return to: Green Tree Financial Servicing Corporation Home Improvement Division 332 Minnesota St., Suite 610 St. Paul MN 55101

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