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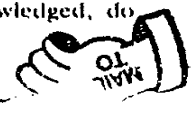
F	B.S.A.
P	P
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I	

Since for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BETTER BUILDERS BUREAU ASSIGNED TO SMITH ROTHCHILD FINANCIAL COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto WILLIE L. ALLEN SR. (NAME AND ADDRESS) 7733 S. RIDGELAND CHICAGO, ILLINOIS



heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing date the BTH day of MARCH 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book & ASSIGNMENT 91181132 of page as Document Number 91181131, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26 25 319 011
Address(es) of premises: 7733 S. RIDGELAND CHICAGO, IL

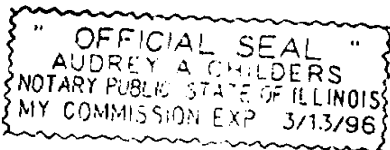
WITNESS hand and seal this 25TH day of JUNE, 1992

PAUL M. ROSSETTER VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25TH day of JUNE, 19 92.



Audrey A Childers
Notary Public
Commission expires

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

UNOFFICIAL COPY

THE NORTH 30 FEET OF THE WEST HALF OF THE SOUTH HALF OF BLOCK 21 IN JAMES STINSON'S SUBDIVISION PO EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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