JNOFFICIAL COPY COMERICA MORTGAGE CORPORATION MC-7110 PO BOX 659 DETROIT, MI 48231-7110 **Drafted By:** MITZI LEONARD COMERICA MORTGAGE CORPORATION MC-7110 PO BOX 659 DETROIT, MI 48231-7110 3706496 96575459 RONALD J PRESBITERO 05/13/96 RELEASE CF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RONALD J PRESBITERO, A BACHELOR to COMERICA MORTGAGE CORPORATION ____ and thereafter assigned to COMERICA MORTGAGE CORPORATION dated 04/07/94 CNE P ADRED FOUR THOUSAND FOUR HUNDRED DOLLARS AND for the original principal sum of $\frac{\sqrt{NR}}{\sqrt{2}}$, $\frac{1}{2}$ dollars (\$ 104,400.00), an a recorded in Mortgage Record ____, page and or Instrument # 94-34062? , of the records in the office of the Recorder of COOK ,more particularly described as follows, to wit: County, ILLINOIS TAX PARCEL ID:24-05-202-043 24-05-202-044 LOT 302 AND LOT 303 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAL, IN COOK COUNTY, ILLINOIS Property Address: 5700 W 87TH PLACE OAK LAWN, IL 60453 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of May COMERICA MORTGAGE CORPORATION

LIZABETH A.

SHARON WALSH

SENIOR VICE PRESIDENT

Corporate Seal

IL REL3 Page 1 of 2

23.50 \$5.

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FOR PROTECTION OF OWNER, THIS RELEAREDISTRAR OF TITLES IN WHOSE OFFICE THE	ASE SHALL BE FILED WITH THE REC MORTGAGE OR DEED OF TRUST WAS FI	ORDER OR THE
State of MICHIGAN)	
County of OAKLAND COUNTY)	
Before me, throundersigned, a Notary Public in a	and for said County and State this $29th$ da	ay of May
19 96, personal; appeared ELIZABETH A.		and
SHARON WALS'1	, VICE PRESIDENT	and
SENIOR VICE PRESIDENT		respectively, of
COMERICA MORTGAGE CORPORATION		
who as such officers for and on its behalf acknown	owledged the execution of the foregoing in:	strument.
$O_{\mathcal{F}}$		
Witness my hand and Notarial Seal		
/JUDI	ry Public ITH E CHERVENAK LAND COUNTY	06575459

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