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96575142

FORM NO. 835 McCloskey Prtg. 815-932-3620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded

DEPT-01 RECORDING

\$25.50

T#2222 TRAN 3178 97/26/96 15:02:00

\$1796 \$ LM *-96-575142

COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED OMITH THE RECORDER OF DEEDS OR IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 98575142

KNOW ALL MEN BY THESE PRESENTS, That the Corus Bank, f/k/a River Forest State Bank and Trust Co. _____, a corporation of the State of Illinois ... for and or consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the ancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does kereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANLEY A. KAKIS AND ANASTASIA KAKIS, his wife; their (NAME AND ADDRESS) beir, I gal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage , bearing date the 23rd day of March 19.95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 95378379 to the premises therein described, situated in the County of <u>Ccok</u>, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-02-300-002-8002

UNOFFIC	CIAL	COPY	C	
Chicago, IL Chicago, IL Chicago, IL Olivia MAIL TO: M. and Ms. Stanley A. Kakis 3000 W. Bryn Mawr, Unit #510 Thicago, IL		TO STANLEY A. KAKIS	By Corporation Corus Bank, f/k/a Piver Forest State Bank and	RELEASE DEED
ANTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-13-99			On State Bank and Trust	ED
400000000000000000000000000000000000000	To yeb			
96 auni 13EI	corporation, for the uses and purposes therein set forth.			
Bound of 1770 charge of said corporation, as their free and voluntary act and as the free and voluntary act of said				
said instrument and caused the corporate seal of said corporation to be after directo, pursuant to authority given by the				
acknowledged that as such 12 2 President and V 2 1 Therefore they signed and delivered the				
whose names are subscribed to the toregoing instrument, appeared before me this day in person and delivered the acknowledged that as such 2000 the President and V 2000 the Secretary they signed and delivered the				
to me to be the first field of said corporation, and personally known to me to be the same persons				
amount with the control of the motion of the				
and for said County, in the State after and DO WREBY CERTIFY that 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2				
T, whe undersigned in the State after high DO HEREBY CERTIFY that A 1/2 1/1/2				
ni siduq yusida s . , the undersigned , I				
'SS (OALNOO)				
			ston(II) (IO)	LVIS
onest, 1L 60305-1873		JJSJ F9K [©]		
This instrument was prepared by Corus Benk, tikka River Forest State Bank and Irust Co.				
Alicali Secolary				
THE STATE OF THE S				
Secretary, and its corporate seal to be hereto affixed, this 13th day of June 3une				
has caused these presents to be signed by its President, and attested by its				

IN LESTINIONY WITH-RECOF, the said Corus Bank, fikla River Forest State Bank and Trust Co.

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LEGAL DESCRIPTION

Parcel 1:

Unit 510 in Conservancy at North Park Condominium I as delineated on a survey of the following described premises:

That part of the East 833 feet of the West 883 feet of the North 583 feet of the South 633 feet of the Southwest 1/4 of Section 2, Township 40 North Range 13 East of the Third Principal Meridian, except that part of the Land dedicated for Public Roadway by Document 26700736) described as follows: Commencing at the Northwest corner of said Tract; thence East on the North Line of said Tract a distance of 833.00 feet to the Northeast corner of said Tract: thence South 0 degrees 06 minutes 24 seconds East on the East Line of said Tract a Distance of 583 feet to the Southeast Corner of said Tract; thence West on the South Line of said Tract a distance of 255.38 feet; thence North a distance of 120 feet to the point of reginning; thence continuing North on the last described line 89.0 feet; thence West 78.0 feet thence North 10.0 feet, thence West 48.0 feet, thence South 20.0 feet, thence West 78.0 feet thence South 89 feet thence East 204 feet to the point of beginning in Cook County, Illinois

Which survey is attached to Declaration of Condominium Recorded as Document 94923282 together with its undivided percentage interesting the common elements

Parcel 2:

The exclusive right to the use of parking space 510 and storego space 510, limited common elements as delineated on the survey attached to the Doclaration aforesaid recorded as Document 94923282

Parcel 3:

Easements for ingress and egress over common areas as shown in Declaration recorded October 28, as Document 94923280

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Property of Cook County Clerk's Office