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GEORGE E. COLE® No. 22 LEGAL FORMS November	,
WARRANTY DEED WARRANTY DEED Joint Tenancy for Illinois	96575393
CAUTION: Consult a lawyer before using or acting under this Neither the publisher nor the seller of this form makes any wawith respect thereto, including any warranty of merchantable fitness for a particular purpose.	rranty
THIS AGREEMENT, made this 25 day of July 19	16,
between <u>Stacey M. Donovan, divorced and not six</u> remarried	. T\$0011 TRAN 2696 07/26/96 15:09:0
of the city of Chicago in the County of Cook	. #9355 # RV #-96-57539 COOK COUNTY RECORDER
part, and JERA A WALSH A	ne liest
SPINSTER TO	
175 N Parker \$10 Ch (Name and Audres of Grantees) 1L	(1)
parties of the second part, WITNESSETH but the part of the	30,000
part, for and in consideration of the sum of 10.00 (ton)	
Dollars and good and valuable consideration in hand paid convey	}
and wairant 5 to the partie of the second part, not in tella common, but in joint tenancy, the following described Real Estate,	ncy in
SEE ATTACHED LEGAL.	4
situated in the County of Cook, in the State of lilinois. TO HAVE AND TO HOLD the above granted premises unto the particular of the state of lilinois.	llinois, hereby releasing and waiving all rights under and by
in joint tenancy.	U _S c.
Permanent Real Estate Index Number(s):14=33=303=136=1	
Address(es) of Real Estate: 1931 North Howe #21/ Chi IN WITNESS WHEREOF, the part 4 of the first part has	CV
and year first above written.	× YOUN' IN TOWARD (SEAL)
	Stacey M. Donoran
	(SEAL)
Please print or type name(s) below signature(s)	(SEAL)
	(SEAL)
This instrument was prepared by B. Pekala, P.C., 30	North LaSalle St, #4300, Chicago, IL 60602
Send subsequent tax bills to Jer: WAISh 19.	3/ N. HOWE HAW Ch. II. GOLY

(Name and Address)

NOFFICIAL COPY COUIC COUNTY OF _____ the undersigned ___ a Notary Public in and for the said County, in the DONOVAN diveral State aforesaid, DO HEREBY CERTIFY that ____ since remarriek personally known to me to be the same person ____ whose name ______ subscribed to the foregoing instrument, 544 appeared before me this day in person, and acknowledged that ___ signed, sealed and delivered the said _ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hard and official seal, this _ (Impress Seal Here) Comr-96575a9**3** GEORGE E. COLE? LEGAL FORMS ADDRESS OF PROPERTY: 5

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LEGAL DESCRIPTION

UNIT 133-2 W, IN THE HOWE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL WSTATE:

LOT 5 AND 6 EXCEPT THAT PART TAKEN FOR ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN MINK 2 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNING 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B' TO DECLARATION OF CONDOMINIUM RECORDED Cook County Clarks Office AS DOCUMENT NUMBER OF 3070691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

36575093

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MA: 1 To: 1/20 W. Belnows Ch: II 60657