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CERTIFICATE OF COMPLIANCE

96576609

Pursuant to Section 38 of that certain "Redevelopment Agreement: New Homes for Chicago Program, West Side Affordable Housing Limited Partnership, dated as of August 18, 1995, by and between the City of Chicago, an Illinois municipal corporation, having its principal office at 121 North LaSalle

Street, Chicago, Illinois 60602 ("City"), and West Side Affordable Housing Limited Partnership, an Illinois joint venture, having its principal office at Sears Tower, Suite 325, Chicago, Illinois 60606 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that Developer has substantially performed its obligation with regard to the completion of the single family home improving the real property described below ("Property"), in accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago. This Certificate is based in reliance on that certain conditional certificate issued by Lender's Architectural, Ltd. dated as of July 22, 1996, certifying that the single family home is substantially completed in accordance with the Working Drawings and Specifications (as such terms are defined in the Redevelopment Agreement), subject to the completion of exterior work and punchlist items

DEPT-01 RECORDING \$23.50
760009 TRAN 3784 07/29/96 15:35:00
8745 ÷ SK *-96-576609
COOK COUNTY RECORDER

LEGAL DESCRIPTION:

LOT25 IN HOMAN SQUARE PHASE TWO, SECTION ONE, BEING A RESUBDIVISION OF LOT 1 THROUGH 48 INCLUSIVE, AND THE VACATED 16 FOOT EAST WEST ALLEY, IN BLOCK 10 IN E.A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 ROIDS THEREOF AND NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAIL ROAD, RECORDED JULY 28, 1995 AS DOCUMENT NUMBER 95492644, ALL IN COOK COUNTY, ILLINOIS

*JUNE 23, 1899 AS DOCUMENT NUMBER 2837304 IN THE RECORDER'S OFFICE RECORDED

PARCEL 2:

A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AS AMENDED BY DOCUMENT NUMBER 94930840, 95190932 AND 95552590.

ADDRESS: 3442 Arthington Street - Unit E - Lot #25
PIN #: 16-14-413-003-0000 (affects PIQ and other property)

This Certificate of Compliance shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate of Compliance to be duly executed in its behalf this 22 day of July, 1996.

CITY OF CHICAGO,
an Illinois municipal corporation


Marina Carrott
Commissioner, Department of Housing

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ADDRESS :3442 West Arthington Street - Unit E- Lot #25
PIN #:16-14-413-003-0000 (affects PIQ and other property)

JR DEPT-01 RECORDING \$23.50
T60009 TRAN 3734 07/29/96 15:36:00
48745 + SK *-96-576609
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

JOHN Muhammad, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John G. Markowski, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Deputy Commissioner, he agreed on behalf of Marina Carotti, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23th day of July, 1996.

(SEAL)



My commission expires _____

THIS DOCUMENT Prepared by:
Marty Medelson
Dept of Housing
318 S. Michigan - 4th floor
Chicago, IL 60604
After Recording, plz. return to:
Mark Lanz, Asst Corp Counsel
City of Chicago
121 N. La Salle - Room 511
Chicago, IL 60602



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