

UNOFFICIAL COPY

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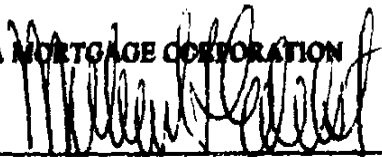
DEPT. 01 RECORDING \$25.50
T40010 TRAN 5442 07/29/96 14:33:00
40577 JLV *-96-576698
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, USA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to MID-AMERICA MORTGAGE CORPORATION, an Illinois Corporation, its successors and/or its assigns all its rights, title and interest in a certain mortgage executed by NOBERTO VALENZUELA, MARIA L. MALDONADO,

~~MARRIED~~ AND ALVARO MALDONADO, SINGLE ~~MEN~~ NEVER MARRIED AND A SINGLE WOMAN NEVER MARRIED to USA MORTGAGE CORPORATION, and bearing the date of JULY 11 1996 and recorded as Document Number _____ signed

USA MORTGAGE CORPORATION



MICHAEL L. EDELSTEIN



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

ATTORNEYS' NATIONAL TITLE NETWORK

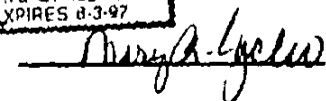
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23. SD
AB

On this 11TH day of JULY 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared MICHAEL L. EDELSTEIN to me personally known, who being duly sworn, did say that he was the President of USA MORTGAGE CORPORATION that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that MICHAEL L. EDELSTEIN acknowledged the execution of said instrument to be the free and voluntary act and deed of USA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-97



This instrument prepared by: Mary Yacko

LOT 34 IN BLOCK 63 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 1 AND THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. CKA: 5749 N. BERNARD, CHICAGO, IL 60659
P. I. N. : 13-02-420-004

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