

UNOFFICIAL COPY

96576043

HUD CASE NO: 131-385384

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5642 07/29/96 14:21:00
#0421 # JW *-96-576043
COOK COUNTY RECORDER

23.50
17

OMEGA HOUSING AND COMMUNITY DEVELOPMENT CORPORATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

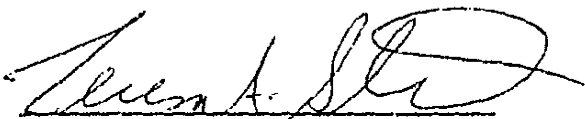
See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of April, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner.



Virginia Chambers

Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

STATE OF ILLINOIS)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 4/18/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this 18 day of April, 1976.

OFFICIAL SEAL
LISA SIMON
PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 12/31/77

Lisa Simon

OFFICIAL SEAL
LISA SIMON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/77

Legal Description:

LOT 560 IN BLOCK 17 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST $\frac{1}{4}$ AND ALSO THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492.

CITY OF COUNTRY CLUB HILLS
EXEMPT
REAL ESTATE TRANSFER TAX
7-9-96 8

Commonly known as: 17751 CENTRAL PARK COUNTRY CLUB HILLS, ILLINOIS
Permanent Tax No: 28-35-119-014, VOLUME 35

**ATTORNEYS' NATIONAL
TITLE NETWORK**

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

Return to:

7/9/76
Date

[Signature]
Signed



L. PARASIT
2606 ST CHARLES RD
BELLWOOD, IL 60104

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:

PETER ALEXANDER FILE NO.: PA - 16797