

**UNOFFICIAL COPY**

When recorded return to:  
LAWYERS TITLE INSURANCE CORP  
ONE FIRST NAT'L PLAZA, #3250  
ATTN: RELEASE DEPT  
CHICAGO, IL 60603  
L#:11535002



DEPT-00 00000000 003.50  
100001 TRAM 4935 07/19/96 11:27:00  
96576109  
COOK COUNTY RE-ORDER

96576109

2350

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

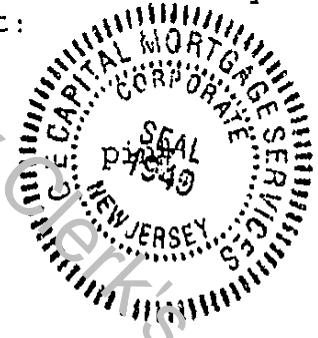
The undersigned certifies that it is the present owner of a mortgage made by **FRANCES L BROWN** to **CHICAGOLAND MORTGAGE CORPORATION** bearing the date **06/02/93** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **93437811**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT **MAILED**

commonly known as: **1226 W 98TH ST**  
**CHICAGO, IL 60643**

dated **07/15/96**  
**GE CAPITAL MORTGAGE SERVICES, INC.**

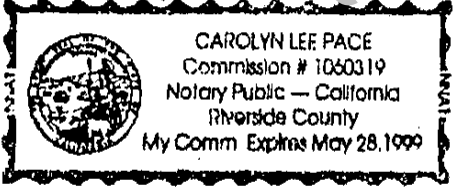
By: *Rachel Degraw*  
**RACHEL DEGRAW**  
**ASST. VICE PRESIDENT**



96576109

**STATE OF CALIFORNIA** COUNTY OF **SAN BERNARDINO**  
The foregoing instrument was acknowledged before me on **07/15/96** by **RACHEL DEGRAW** the **ASST. VICE PRESIDENT** of **GE CAPITAL MORTGAGE SERVICES, INC.** on behalf of said **CORPORATION**.

*Carolyn Lee Pace*  
Notary Public



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EXHIBIT 'A'

LOT 32 IN BLOCK 10 IN E.A. CUMMING'S SUBDIVISION OF THE WEST  
1/2 OF BLOCK 2 AND ALL OF BLOCK 3, 6, 7 AND 10 IN HILLARD AND  
DOBBIN'S RESUBDIVISION OF THAT PART OF BLOCK 1 AND 2 IN  
HILLARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS,  
LYING NORTH OF THE RIGHTS OF WAY OF THE WESTINGTON HEIGHTS  
BRANCH RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 25-08-113-033

Property of Cook County Clerk's Office

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