UNOFFICIAL COPY

96577477

COOK COUNTY
RECORDER
JESSE WHITE ROLLING MEADOWS

07-25-96 10:36 RECURDING 27.00 0.50 MAIL 96577477

Full Satisfaction And Release of Mortgage

DOUGLAS SAVINGS BANK a corporation existing under the law of the STATE OF ILLINOIS Loan No. 30409-3-03

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sura of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and OUIT CLAIM unto BERNARD C. REINWALD AND LA VERNE J. REINWALD, HUSBAND AND WIFE, OF 2315 EAST OLIVE, UNIT TE, ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of COOK

ILLINOIS and State of

, all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21ST day of

FEBRUARY

A.D. 19 92

, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLIPOIS

, in book

of records, on page

, as document No. 92134550

, as document No.

, and a certain Assignment

of Rents dated the 21ST day of

of records, on page

FEBRUARY

, and recorded in the Recorder's

Office of

COOK

County, in the State of

ILLINOIS

, in

book

92134551

. to

the premises therein described, as follows, to-wit:

UNIT NUMBER 11-1E IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDEMBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25108489 AND AS AMENDED BY DOCUMENT 25145981.

PERMANENT TAX NUMBER:

03-21-402-014-1316

PROPERTY ADDRESS: 2315 EAST OLIVE, UNIT 1-E, ARLINGTON HEIGHTS, ILLINOIS

situated in the VILLAGE State of ILLINOIS

of ARLINGTON HEIGHTS

, County of COOK

together with all the appurtenances and privileges thereunto belonging or

appertaining.

96577477

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its SENIOR VICE

President, and attested by its

Secretary, this

28TH

day of

JUNE

A.D., 19 96

96577477

ATTEST:

ROGER E. MEYERS

Secretary

By Adul Medic SENIOR VI

STATE OF ILLIPOIS

COUNTY OF COOK

ss.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

KAREN CERICOLA

personally known to me to be the SR VICE

President of DOUGLAS SAVINGS BANK

a corporation, and ROGER E. MEYERS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person are severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day o€

GIVEN under my hand and Notarial Seal this

28TH

) , .

, A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

V.T. STUTZMAN
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

MAIL TO: BERNARD C. REINWALD 308 N. WILSHIRE LANE ARLINGTON HEIGHTS, IL 60004 KATHPYN F. OLSEN
Notary Public, State of Illinois
My Commission Expires 3-4-00

Notary Pu

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