GCTTYSCAPE MORTGAGE CORP. E565 TAXTER ROAD FELMSFORD, NY 10523-2300

96517557

ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by CLEOPHUS C. PICE & ANNIE M. RICE, 12243 SOUTH HARVARD AVENUE, CHICAGO, IL 60628 to The First National Book of Boston 15 Westminster Street Providence, RI 02903 dated OCTOBER 11, 1990 and recorded or registered as Document Number in Volume Page, in the Office of the Recorder of Deeds or Registrar of Titles of Cook County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured in Joby and debt described therein to
SEE EXHIBIT "A" ATTACHED HEREI) AND MADE A PART HEREOF.
SEE EARIEST "A" ATTACHED REFER 3 NO MADE A PARC REFERE. 96577557
TAX ID# 25-28-225-011
Recording date, 10/20/95, Liber/Reel/Book/Inst #, 95-717877, County/Town, COOK, IL
CITYSCAPE MORTGAGE CORP. ATTEST: By:
ATTEST: By: Name: ROBERT M. STATA Title: VICE PRESIDENT

II.LINOIS - INVESTOR ASSIGNMENT II.CSA1 - 03011995 Cityscape Corp. Doc Prep

Property of Cook County Clark's Office

CORPORATE ACKNOWLEDGEMENT

STATE OF NEW 100)	•	
	,22;		
COUNTY OF WESTCHE	iszer)		**
	Dor		96577557
said corporation, and perso	P. CARL, personally known to me to be the s	wn to me to be the SECRETARY came persons whose names are subscribe everally acknowledged that as such	ge Corp., a New York
instrument as VICE PRE seal of said corporation to	SIDENT and SECRETAL be affixed thereto, pursuant to		i caused the corporate tors of said
GIVEN under my hand an	d seal this 13^{+h} day of 0	ctoher 195 Fire Cy Fil	(Seal) Notary Public
My Commission Expires _	FEBRUARY 8, 1996	NUTARY PUBLIC, State of Ne No. 4906520 Qualified in Queens Cour Commission Expires FEb 8, j	1/0
Record + Return to Bank of Boston P.O.Box 92 Providence, RI 02901 Attention: Isa Tejada			

ILLINOIS - INVESTOR ASSIGNMENT ILCSA2 - 03011995

Name: _____Address:

This Instrument Prepared By:

DAWN SHEARER

CITYSCAPE MORTGAGE CORP

565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

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LOTS 31 AND 32 IN BLOCK 46 IN WEST PULLMAN, A SUBDIVISION IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH LAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE DIA.

OCOMPANION

CONTROL

OFFICE

OFF 1.4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pm # 25-28-225-011

96577557

Proberty of County Clerk's Office