& CITÝSCAPE MORTGAGE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

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02FT-03 RECORDING 125.56 TEORNA TRANSIS N7/29/94 10:30:00 41583 年 LLF 第一列も一覧フブ**ちら** 000K CSCNT/ RECORDER

### ASSIGNMENT OF MORTGAGE

	•	
Cityscape Mortgage Corp. of 565 Taxter Road, Elms JUDITH KUSMAN A/K/A JUDITH KUCHARZ		02 to
OCTOBER 17, 10/15	ded or registered as Document Number	dated
in Volume Page	, in the Office of the Recorder of Deeds	or Registrar of
Titles of COOK County, Illino	is, for good and valuable consideration paid, assi	gns that
Mortgage and the note secured thereby and debt desc		of RISTON
15 WESTMINSTER STREET T	Providence, RI 02903	* .
SEE EXHIBIT "A" ATTACHED HERETO AT	יים או די או או או די או או או די או או או די או או די או או או די או או או די או	
SEE EVERTETT, N. WITHCHEN BEIGHT.	D PADE A PART HEREOF.	
TAX ID : 28-11-317-022, VOLUME 027	$\tau_{\circ}$	
	Re tording date, 11/13/95,	·
	Liber/Ker/Pook/inst #, 95-783894, , ,	96577560
	County/Town, COOK, IL	•
	C/Q/X	· .
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	11111	· ·
	APE MORTGAGE CORP.	
ATTEST:	Name: ROBERT M. STATA	<del></del>
$\wedge$ /	Title: VICE PRESIDENT	<del></del>
14/11		
alfin Coth		
Secretary (Sext)		•

**ILLINOIS - INVESTOR ASSIGNMENT** ILCSA1 - 03011995

Cityscape Corp. Doc Prep

Property or Coot County Clerk's Office

### CORPORATE ACKNOWLEDGEMENT

STATE OF	NEW YORK	)	•			
	70-	:ss.				
COUNTY OF	WESTCHI STER	)				4
	9					•
		0.0				
I, LISA	J. FILIPPI	, a notary public	c, do hereby	verify that STE	VEN P. WEISS	, personally
known to me t	o he the <u>VICE</u>	PRESIDENT		of Citys	scape Mortgage Co	rp., a New York
	d CHERYL P. C		cnown to me	to be theSEC	RETARY	of
said corporatio	n, and personally k	nown to me to osi	he same pers	ons whose names	are subscribed to t	he foregoing
	neared before me th	نة day in person س	r' severally a	cknowledged that	as such	
VICE PRES	IDENT an	d <u>SECRETARY</u>		the	y signed and delive	red the said
instrument as _	VICE PRESIDENT	and <u>SECRE</u>	TARY	of said cor	poration, and cause	ed the corporate
seal of said con	poration to be affix	ed thereto, pursuan	it to author b	, given by the Bo	pard of Directors of	f said
corporation as	their free and volur	tary act, and as the	free and to	luntary act of said	t corporation, for the	ne uses and
purposes therei	n set forth.		•	/) x.		
		4 2				0.00000000000
GIVEN under	my hand and seal th	is <u>17TH</u> day of _	OCTOBER	1995		2000
•					92 n	
				Tuson	1 4 - wigo	(Seal)
					1	Notary Public
	वश्या .	UARY 8, 1996		LIS	A J. FILIPPI LIC, Stale of New York Applies 20	k
My Commissio	a Expires					
				Qualified	Ju Daeus vonn A	
				Commission Ex	cites han a service	
					· (	
						C

RECORD + RETURN to:

Bank of Boston P.O.Box 92 Providence, RI 02901 Attention: Isa Tejada



This Instrument Prepared By:

DAWN SHEARER Name:

Address:

CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

ILLINOIS - INVESTOR ASSIGNMENT ILCSA2 - 03011995

Page 2 of 2

Cityscape Corp. Doc Prep Plus, Inc.

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of (except the South 300 acres) in Section 19, Township 39 North, Rarge 13 East of the Third Principal Meridian, in Cook County, Illinois. Lots 23 and 24 in Van Buren and Vanston's Oak Park Subdivision of Block 2 LEGAL DESCRIFTION

16-19-114-022 Property of County Clerk's

3 in Subdivision

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