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This document was prepared by:
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577 LAMONT ROAD
ELMHURST, IL 60126

DEPT-01 RECORDING \$23.50
T35555 TRAN 9075 07/29/96 16:11:00
#1741 # JJ #-96-577648
COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:
CHARLES & TAMMI MARK
1125 PRICE DR
ELGIN IL 60120

96577648

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto CHARLES W MARK AND TAMMI L MARK, MARRIED (IN JOINT TENANCY) of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 30TH day of OCTOBER, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-820205, (described as follows, to-wit:

TAX I.D. # 06-18-216-008

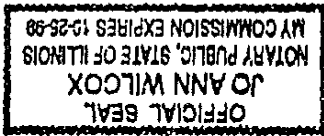
LOT 431 IN PARKWOOD UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON MAY 16, 1973 AS DOCUMENT NUMBER 22327771.

1125 PRICE DRIVE

situated in the city of ELGIN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

23.50
8999

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JO ANN WILCOX - Notary Public
HB-1L

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this July 22, 1996.

STATE OF ILLINOIS
COUNTY OF DUPAGE

Household Bank fsb,
A Federal Savings Bank

TYRICE ELLIS
Assistant Vice President

MA V. E. GUINTO
Assistant Vice Secretary

M.A. V. E. GUINTO

ATTEST:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this July 22, 1996.

85917596