1678259 DR RELEASE DEF MAIL TO: DEPT-01 RECORDING T#0008 TRAN 2149 07/29/96 15:21:00 ContiMortgage Corporation 86583 ÷ IR: *-96-577892 500 Enterprise Rd COOK COUNTY RECORDER Horsham PA 19044 NAME & ADDRESS OF PREPARER : ContiMortgage Corporation 500 Enterprise Rd. Horsham PA 19044 SUGA SUDDIT RECORDER RECORDER'S STAMP Know All Men by These Presents That ContiMortgage Corporation ard State of Pennsylvania of the County of Montgomery __ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, Cheryl 1. Davis convey, release and quit-claim unto _ illinois - all right, title, interest, claim or of the County of and State of ` demand whatsoever _____ may have acquired in, through or by a certain mortgage bearing date the 24th day of July A.D. 19 95, and recorded in the Recorder's Office of Cook _ to the premises therein described; situated in the County of the State of Illinois, as Document No. 95507995 Cook Tax ID# 16-02-210-037 . State of Illinois, as follows, to wit: THOSE STREET THE SOUTH 20 FEET) AND LOT 153 (EXCEPT THE NORTH 5 FEET) IN WILLIAM B. WEIGEL'S SUBDIVISION OF THE WEST 1/2 CF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PropAddiess: 1014 N. Springtale Chicago, IL 60651 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. this 11th _ hand _____and seal _ WITNESS -(SEAL) ContiMortgage Corporation Margadet M. Curry, Vice President (SEAL) Contimortgage Corporation T31.10/94

23.50 A.H.

UNOFFICIAL COPY

Pennsylvania	
STATE OF REFINOIS	•
County of Montgomery \(\) SS	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY	ŗ
THAT Margaret M. Curry, Vice President and Daniel J. Egan, Asst. Secretary	
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing	<u>-</u>
instrument, appeared before me this day in person, and acknowledged that signed	
scaled and delivered the said instrument as free and voluntary act, for the uses and purposes	
therein set forth, i cluding the release and waiver of the right of homestead.	
Given under my hand and notarial seal, this 11th day of June , 19 96 .	
NOTARIAI SEAL	
IMPERILY SCHIVAL, Notary Public	
My corr. yssion Expires July 31, 1997 Notary Public	:
My commission expires on	
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IMPRESS SEAL HERE	
IMPRESS SEAL HERE 96577900	
30577892	
96577892	
FROM FROM CONTIMORTGAGE CORP. S00 Enterprise Road Horsham, PA 19044 TO TO DOVIS	
/ 19044 PE	
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