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96577166

RELEASE DEED (ILLINOIS)

07-23-96 14:59 RECORDING 23.00 MAIL 0.50 # 96577166

FOR TAR PROTECTION OF THE OWNER, TAIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WASPE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT ANCHOR MORTGAGE SERVICES, INC SUCCESSOR BY MERGER WITH SUBURBAN COASTAL CORP OF THE COUNTY OF OPLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JEFFREY C. SWEET ROBERTA SWEET, HUSBAND AND WITE HEIRS, AND REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OK BY A CERTAIN MORTGAGE, BEARING DATE THE 25TH DAY OF JULY 1994. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF LULINGIS AS DOCUMENT NUMBER 94659957, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK , STATE OF ILLINOIS, AS FOLLOWS, TO WITE

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 1ST DAY OF JULY , 1996.

ROGER, A SUTPHEN

ROBERT F COTHAM, ASST SECT

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MTG #: 2517563

MORTGAGOR: SWEET

PIF: 06/17/96

Property of County Clerk's Office

STATE OF NEW YORK · COUNTY OF ORLEANS

DOOP TI

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT ROGER A. SUTPHEN AND ROBERT F PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

, GIVEN UNDER ΜY HAND OFFICIAL SEAL THIS 1ST DAY OF

Notary In July , 1996.

Commission and Commission and De South Notary Public

THIS INSTRUMENT WAS PREPARED BY THE DIME SAVINGS BANK, FSB, EAST AVENUE, ALBION, NY 14411

LOT 33 IN SCARSDALE ESTATES, BEING / SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL Or Clert's Orrica MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID 03-32-326-008

Jeffrey C. Sweet

741 S. Burton Pl.

Arlighm Hts. III. 60005

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