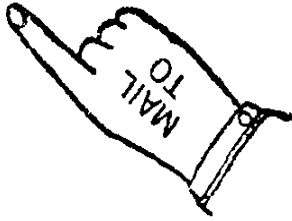


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when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2200541
INV/Pool: GNMA831283

96 JUL 24 AM 10:02



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96577182

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/27/94, made by **LUCIANO LEYVA AND FRANCISCA LEYVA AND MAYRA LEYVA** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94774737 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2444 N OAK PARK AVENUE
dated 04/25/96 CHICAGO, IL 60635
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 23rd day of April, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA SANDOVAL Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

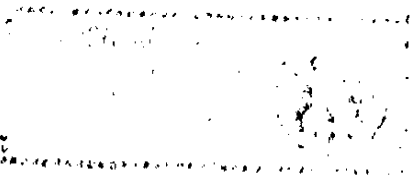
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23/50
KB

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EXHIBIT 'A'

THE SOUTH 9 3/4 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK
1 IN H.O. STONE AND CO., 'S MONTCLARE ADDITION, BEING A
SUBDIVISION OF BLOCKS 1, 4, 5, AND 8 IN W.L. PEASES'S
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST
30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
13-30-330-017 VOL 363

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