

UNOFFICIAL COPY

96577185

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
PHMC#: 2203891  
INV/Pool: GNMA891283

96 JUL 21 AM 10:03



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96577185

ASSIGNMENT OF MORTGAGE

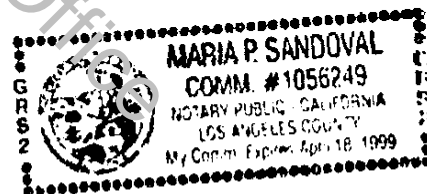
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to  
**NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).  
Said mortgage bearing the date 08/22/94, made by  
**VALENCIA V JOHNSON**  
to **ANCHOR MORTGAGE CORPORATION**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 94757660  
upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1707 W 100TH STREET  
dated 04/23/96 CHICAGO, IL 60643  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By:

*Laurie Kezsbom*  
**LAURIE KEZSBOM**

**VICE PRESIDENT**



STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me  
this 23rd day of April, 1996, by **LAURIE KEZSBOM**  
of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**  
on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA SANDOVAL**

**Notary Public**

Prepared by:  
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800) 346-9152

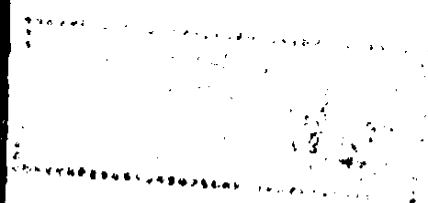
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23.50  
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EXHIBIT 'A'

LOT TWELVE (12) IN HERMAN B. NIRISON'S SUBDIVISION OF LOT FIVE (5) IN BLOCK FOUR (4) IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER (1/4) OF SECTION EIGHT (8), AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
25-07-410-011

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