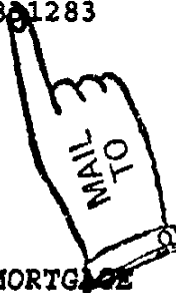


# UNOFFICIAL COPY

96577193

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
PHMC#: 2230472  
INV/Pool: GNMA851283

96 JUL 24 AM 10:07



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

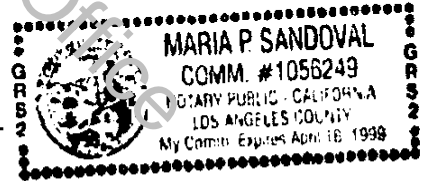
RECORDING 23.00  
MAIL 0.50  
# 96577193

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/25/94, made by **CHARLES P MURPHY** to **DEPENDABLE MORTGAGE INC** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94778935 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8139 S BENNETT AVE  
dated 04/23/96 CHICAGO, IL 60617  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: *Laurie Kezsbom*  
**LAURIE KEZSBOM** **VICE PRESIDENT**



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 23rd day of April, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA SANDOVAL** Notary Public

Prepared by:  
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

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23.50  
KB

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EXHIBIT 'A'

LOT 2 IN WINKLER'S RESUBDIVISION OF LOTS 25 TO 34, BOTH  
INCLUSIVE, IN BLOCK 6 OF L.A. OSTROM'S RESUBDIVISION OF THE  
EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
20-36-11-013 VOL 272

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