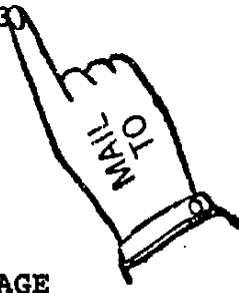


UNOFFICIAL COPY

96577194

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2233765
INV/Pool: GNMA8312830

96 JUL 24 AM 10:07



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96577194

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).

Said mortgage bearing the date 08/30/94, made by **MELZINE RUFF**

to **DEPENDABLE MORTGAGE, INC**

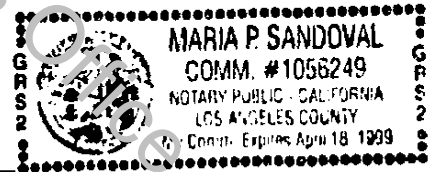
and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 94792147

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1317 N MONITOR AVE.
dated 04/23/96 CHICAGO, IL 60651
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 23rd day of April, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA SANDOVAL Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

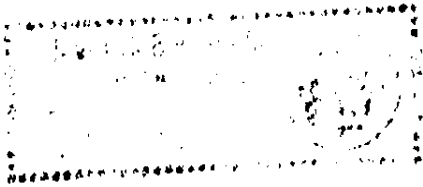
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2300
RE

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 24 IN BLOCK 1 IN WASSELL AND BRAMBERG'S DIVISION
STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN,
IN COOK COUNTY, ILLINOIS.
16-05-219-013-0000 VOL 546

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96577194

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