<u> </u>		
Loan # 2258762 UNOFF	FIGUADUMOPY	
*	RECORDER	
RELEASE DEED	JESSE WHILE	
	BRIDGEVIEW UP 10E	·
MAIL TO: Stephen W. Taylor, Atty:		
	OT	
NAME AND ADDRESS OF PREPARER:		**0001**
NationsBanc Mortgage Corporation 101 E. Main Street Suite 400	96577390	RECORDIN N 23.00 96577390 #
Louisville KY 40202	RECORDER'S ST	TANDIOTAL 23.00
Know All Men by These Presents, That	NationsBanc Mortgage Corporation FKA	
dens Mortgage Corporation FKA NCNB Texa	is Mortgage Corporation	1 PURC CTR 0011 NCH 12:40
one dollar, and for other good and valuable consi	and State of Kentucky for and in consider ideration, the receipt whereof is hereby	ation
confessed, do hereby remise, convey, and quit convey.	claim unto Andrew Lang & Janice	Lang,
of the County of Cook	and State of Illinois all right, titl	le, interest
bearing the date the 12 day of March	A D 1993 and recorded in the	,
County, in the State of	of Illinois as Rook page	
Document No. 93209036 , to the Country of Cook , State of Illi	P premises therein described sixuated in al	
	Lawn haror, being a subdin. of that	nart of
the southeast $lat$ of Section 9, Town	nship 37 North, Range 13, east of the	Third Principal
in Cook County, Illinois.	hereof recorded as Doc # 13732390 on 1	March 4, 1946,
	17	
	0	
	74	
	hereof recorded as Doc # 13732390 on	•
(NOTE: If additional space is societed	lating to the second	

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 24-09-403-055

Property Address 5036 Oak Center Drive, Oak Lawn IL 60453

WITNESS band and seal this 15 day of July 19 96.

(Seal)

Keith J. Kuns

Vice President (Seal)

Nation Spance Mortrage Corporation (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALA SIGNATURES

2 John

UNOFFICIAL COPY

STATE OF KENTUCKY) County of Jefferson	577390	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>Keith J. Kuns</u> personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>Keith J. Kuns</u> signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead. Given under my hand and notarial seal, this <u>15</u> day of <u>July</u> , 19 96.		
	Mu. the	
(Seal)	Nicole Hartman Notary Public	
My commission expires on May 17. At the May 17.	TOTARY OTARY CARGE KENNERS CARGE CARGE KENNERS CARGE CARGE KENNERS CARGE CAR	
965773	Release Daec	