

UNOFFICIAL COPY

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

and When Recorded Mail To

96578716

DEPT-01 RECORDING 123.50
150004 TRAN 3335 07/29/96 11:52:00
41245 & LF # 96-578716
COOK COUNTY RECORDER

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH1939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
G.E. CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS 4TH FLOOR
CHERRY HILL, NJ 08034
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 02/09/96 executed by

ARETCHA BONDS, A WIDOW, SURVIVING TENANT IN COMMON OF ROOSEVELT BONDS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 16 124261 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 11733 S. LAFAYETTE AVENUE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ^{Virginia}
COUNTY OF Fairfax

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On 2-9-96 before
(Date of Execution)

[Signature] 96578716

By:
Its:

me, the undersigned a Notary Public in and
for said County and State, personally
appeared Michael J Casper known to me,
and known to me to be the Vice President of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation: that said instrument was
signed and sealed on behalf of said corpor-
ation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

[Signature]
Witness:

Notary Public State of Virginia
County of Fairfax

[Signature]
Notary

My Commission Expires: 3-31-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

fax 25-21-421-061

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LEGAL DESCRIPTION OF PROPERTY

LOT 44 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 45 AND 46 IN BLOCK 4 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96578716