

# UNOFFICIAL COPY

95-1842

SHERIFF'S DEED

DEPT-01 RECORDING \$23.00  
14666 TRAM 5984 07/29/96 12453:00  
4666 + B.I \*--76-578833  
COOK COUNTY RECORDER

96578833

(Judicial Sale)  
THIS TRANSACTION IS EXEMPT UNDER  
PARAGRAPH (1) OF THE REAL ESTATE  
TRANSFER TAX ACT AS AMENDED.

BY *James Macchelli*

DATE 7-25-96  
Sheriff's Sale No. 960482

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on March 25, 1996, in Case No. 95 CH 5121, entitled GE Capital Mortgage Services, Inc. f/k/a Travelers Mortgage Services, Inc. vs. Jay E. Rodak; Michael G. Rodak A/K/A Michael Rodak; Lee A. Rodak; Village of Robbins, an Illinois Municipal Corporation; City of Country Club Hills, an Illinois Municipal Corporation; Susan Rodak, as Independent Administrator of the Estate of Judith E. Rodak, Deceased; Richard Rodak; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on July 2, 1996, from which sale no redemption has been made as provided by statute, hereby conveys to The Federal Home Loan Mortgage Corporation, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 24 IN BLOCK 1 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2502 COLLINS STREET, BLUE ISLAND, ILLINOIS 60406.

PERMANENT INDEX NUMBER 24-25-410-035

F	2380	A
P		P
T		V
I		

DATED this \_\_\_\_\_ day of JUL 10 1996, 19 \_\_\_\_\_

MICHAEL F SHEAHAN, SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

By: *James D. Evans*  
Deputy Sheriff

Box 254 

96578833

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11/14/2011

Property of Cook County Clerk's Office

98979513

11/14/2011

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State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

**ANNIE D. EVANS**

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of JUL 19 1996, 19\_\_\_\_.

Commission expires \_\_\_\_\_, 19\_\_\_\_.

Notary Public

*Carmen A. Destefano*



Address of Property:  
2502 Collins Street, Blue Island, IL 60406

Send Tax Bill to:  
Address of Grantee:  
Federal Home Loan Mortgage Corporation  
333 W. Wacker  
Suite 2500  
Chicago, IL 60680

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

96075533

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AMANDA M. BILKIN

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