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96578944

Instrument was prepared by:
TICLEAR
3850 N. Causeway Blvd.
Suite 1330
Metairie, Louisiana 70002
Telephone: (504) 836-7315

DEPT-01 RECORDING 123.50
145555 TRAN 2018 07/29/96 14:08:00
41679 5 11 *--96-578944
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated APRIL 25, 1994, made by LUIS SANCHEZ, ROSA SANCHEZ, his wife to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94382155 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED
Permanent Real Estate Index Number(s): 12-95-420-010

Address(es) of premises: 1737 N. TALMAN, (CHICAGO, IL 60647) is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 17TH day of JULY, 1996.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
Debra Pierron, Agent
3850 N. Causeway Blvd., Suite 1330
Metairie, Louisiana 70002

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of JULY, 1996.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

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392-036-00041
SANchez

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94382155

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 25, 1994. The mortgagor is LUIS SANCHEZ, ROSA SANCHEZ, his wife.

("Borrower"). This Security Instrument is given to

MAIL TO

UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of Louisiana, and whose address is 4041 ESSEN LANE, BATON ROUGE, LA 70809

DEPT-01 RECORDING \$31.50
740911 TRAN 1533 04/28/94 15:36:00
40815 + RV # -94-382155
COOK COUNTY RECORDER

THIRTY NINE THOUSAND FOUR HUNDRED AND NO/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 39,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on MAY 1, 2009.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 41 IN S. E. CROSS SUBDIVISION OF LOTS I, 2, J, 4 AND 5 IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-36-420-010.

which has the address of 1737 N TALMAN, CHICAGO, Illinois 60647 ("Property Address"); [Zip Code]

[Street, City]

ILLINOIS Single Family FNNIA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS 18001521 7/91



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per/c

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Property of Cook County Clerk's Office

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