

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

90107564  
12-20-87

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

96579450

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 423.50  
T#0014 TRAN 7773 07/30/96 09:43:00  
44369 JW \*-96-579450  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

S14637975

SAS - A DIVISION OF INTELLIGENT

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Austin Federal Savings and Loan Association of Chicago a corporation of the United States of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert A. Riddell and Constance C. Riddell, his wife

(NAME AND ADDRESS)  
3410 N. Nagle, Chicago, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of April, 1964, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20 519 591, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lot 1 in Oliver L. Watson's Resubdivision of Blocks 2, 3 and 6 and Lots 1, 2, 5, 6, 7 and 8 in Block 7 in Severn's Roscoe Street Subdivision in the South East Quarter of Section 19, Township 40 North, Range 13 East of the Third Principal Meridian.

Tax ID# - 13-19-414-027

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 14th day of March, 1988.

PATHWAY FINANCIAL

By Charles J. [Signature] Asst. Vice President  
Attest: [Signature] Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, (NAME AND ADDRESS) IL

96579450



MAIL TO:  
ROBERT P. BABBITT  
ATTY AT LAW  
6121 N. NORTHWEST HWY  
SUITE 104  
CHICAGO, ILL 60631

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

*Robert P. Bobbitt*  
*6191 W. Northwood*  
*Chicago, Ill. 60631*

*My*

Property of Cook County Clerk's Office

SHEILA LANGENFELD  
MY COMMISSION EXPIRES 09-04-88

*Sheila Langenfeld*  
NOTARY PUBLIC  
1988 March 14th seal this

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. SVOBODA, ASSISTANT VICE PRESIDENT of PATHWAY FINANCIAL, A FEDERAL CORPORATION, and LINDA M. BROWN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE ASSISTANT President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS.

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