

# UNOFFICIAL COPY

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THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96579541



. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 7773 07/30/96 10:02:00  
. #4470 # JW \*-96-579541  
. COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

33

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC. all the rights, title and interest of  
AN IOWA CORPORATION

undersigned in and to the certain Real Estate Mortgage dated 7-12-96, executed

by MICHAEL A RODRIGUEZ AND JULIA M RODRIGUEZ HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ described hereinafter as follows:

LOT 338 IN BLOCK 6 IN WINSTON PARK UNIT 3 A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON AUGUST 9 1971 AS DOCUMENT NUMBER 257553 IN COOK COUNTY ILLINOIS P I N 28-35-104-C12

17630 COUNTRY CLUB LANE  
COUNTRY CLUB HILLS, IL 60478

96579540

96579541

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

By: [Signature]  
BILL PAUL ASSISTANT SECRETARY

By: [Signature]  
CAROL SADOWSKI PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12<sup>TH</sup> DAY OF

JULY 1996

[Signature]  
NOTARY PUBLIC

OFFICIAL SEAL  
ANN M RUBERRY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPI. FEB. 7, 2000

SAS - A DIVISION OF INTERSECURITY

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