

UNOFFICIAL COPY

96579899

. DEPT-01 RECORDING \$25.50
: T40011 TRAN 2735 07/30/96 11:11:00
: 40073 ÷ AB *-96-579899
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 082062-1

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JULIANA WALTON, SINGLE NEVER HAVING BEEN MARRIED

OF THE FIRST PART, TO

THE FIRST NATIONAL BANK OF CHICAGO

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-29-93	93604920	08-03-93	11-19-224-028-1003

96579899

PROPERTY COMMONLY KNOWN AS: 913 MICHIGAN AVENUE
EVANSTON IL 60202

25.50
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11/11/2009

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LOAN NO. 082062-1

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
BY MESNE ASSIGNMENT(S)
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF
THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN
MENTIONED ON 06-10-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY
SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED,
AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 05, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO,
A NATIONAL BANKING ASSOCIATION

J. Shah
J. SHAH

BY:

J. Hood
J. HOOD
Vice President

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 07-05-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-
NAMED

J. HOOD
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT
FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Donna G. Tyranski

DONNA G. TYRANSKI
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 02/15/97

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

98878889

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Mail Stop 1708
One First National Plaza
Chicago, Illinois 60670
Telephone: (312)732-4000

LN# 0820021

LOAN # 0000833023
913 MICHIGAN #3
EVANSTON, IL 60202

93604920

LEGAL DESCRIPTION RIDER

UNIT NUMBER 3 IN THE MICHIGAN AND MAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 6 INCHES OF LOT 8 AND LOT 9 (EXCEPT THE SOUTHERLY 3.0 FEET OF THE EASTERLY 95 FEET THEREOF MEASURED ON THE NORTH LINE OF SAID LOTS) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24582875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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REAL ESTATE TAX I.D. # : 11 19 224 028 1003

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