Account# 6780241908426

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILEN WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing

96579980

. DEPT-01 RECORDING

\$23,50

T\$0009 TRAN 3787 07/30/96 09:29:00

. #8870 + SK *-96-57998G

COOK COUNTY RECORDER

Above Space for Recorder's Usa Only

under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed nerenative described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto C. DIANE HUDSON (MARRIED) TO CHARLES L. HUDSON of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated JUNE SPD AD 1991, and registered/recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 91269788, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A: 4554 N. PAULINA #5, CHICAGO, IL 60640

FTN: 14-18-216-037-1001

3350

Together with all the appurtenances and privileges thereunto tielo pring or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Cnicago has caused these presents.

IN WITNESS WHEREOF, said The First National Bank of Cricago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed, attested by its VICE PRESIDENT This day of July 11, 1996.

The Fire! National Bank of Chicago

Allest: Gullegall

SUSAND ELSVER, ASSISTANT VICE PRESCRIT

PAUL J. SZALKO, VACE PRESIDENT

STATE OF ILLINOIS County of Cook

SS.

348508) # M-112020

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that SUSAN D. ELEVER, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association and PAUL J. SZALKO, VICE PRESIDENT of said bank, pers snally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and our poses therein set forth.

GIVEN under my hand and official seal this day of July 11, 1996.

My commission expires on 11/30/98

"OPPICIAL SEAL"

WALTER MODRZEJEWSKI

Notary Public, State of Bind's

My Commission Exches, 11/30/98

This instructions was prepared by MARY LOU REETZ

One First National Plaza, Chicago, Illanois 60670 0203

MAIL RELEASE DEED TO:

C. DIANE AND CHARLES HUDSON

4554 N.PAUDINA#5) CHIGAGO, JL 60640

The Pleas Inscioud Burth of Chicago, ancoessor to Push Chicago Bank of Neversalves.

(Kanta)

Property of Cook County Clerk's Office

C. DIANE AND CHARLES HUDSON

LEGAL DESCRIPTION

.Unit No. 5 as Delineated on the survey of Lot 8 in City Homes Resubdivision No.1 a resubdivision of Lcts 1 through 6 and Lots 21 through 24 in Block 11 in Ravenswood Subdivision in part of Section 17 and 18 in Township 40 North, Range 14 East of The Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "b" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 31, 1987 and known as Trust No. 102937-02 recorded in the office of Recorder of Davis Cook County, Illinois as Document 89,205,511 together with an Ox Cook County Clerk's Office undivided percentage interest in the common elements as set forth in 'said Declaration.

96579980

Property of Coot County Clerk's Office