Recording Requested By: American Reconveyance Corporation

When Recorded Return To:

American Reconveyance Corp. 25570 Rye Canyon Rd. Suite G Valencia, CA 91355

96579035

0EPT-01 RECORDING 123.50 145555 TRON 7027 07/29/96 14135100 11693 : JJ # - 96-579035

COOK COURTY RECORDER



SATISFACTION

Meritech Mortgage #:10001859 "Be inc" Lender ID:515/ Cook County Illinois

KNOW ALL MEN BY THESE PRESENTS that TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN FOR SAXON MORICAGE FUNDING CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH BENNE AND JAMEE J. BENNE, HUSBAND AND WIFE

Original Mortgagee: SAXON MORTGAGE, INC.

Pated: 07/28/1995 and Recorded 08/15/1995 as Instrument No. 95538346

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

LOT 63 IN TERRAMERE OF ARLINGTON MEIGHTS, UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 DOCUMENT 24854386, IN COOK

COUNTY. ILLINOIS

Assessor's/Tax ID No.: 03-06-218-006-000

Property Address: 4036 N. Highland Avenue, Arlington Height II., 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Texas Commerce Bank National Association as Custodian for Saxon Mortgage Funding

Corporation

OFFICER

ASL-19960514-0026 ILCOOK COOK IL BAT 12306 KXILSOM1

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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

403G N. HIGHLAND AVENUE ARLINGTON HEIGHTS, IL, 60004

Page 2 Satisfaction

STATE OF Texas COUNTY OF HARRIS

5/22/96 , before me, JOYCE LEE BROWN a Notary Public in and for in the State HARRIS the foregoing instrument was acknowledged before me by JANIE S. DAIGLE, LOAN ADMIN. OFFICER who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official

My Comm Exp. 9-11-99

(This area for notarial Document Prepared By:
Stanley Gainsforth, 25570 Rye Canvon Rd. S
ASL-1906d814-0026-ECCON COOK IL BAT. 1230811 (001) 399 "XILSORIT Suite G., Vaiencia, CA 91355 Clert's Office

My Or Coot County Clert's Office