THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO

Vanessa C Tyner
Payoff Specialist
SANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



956403 TODE M MARUNA Crt / Esc

96579059

0.000 00-10-1489 0-1489

- 11720 4 JUL #-95-579059

CODE COUNT: RECORDER

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DE	:1 6	CE.	OF	A.	40.	TC	A	CE

THIS CERTIFIES that	estain mortgage executed by			
THE CENTRAL CONTRACTOR		ODD M MARUNA		
to NORWEST MORTGAGE	, INC			
and thereafter assigned dated September 25t	to BANC ONE MORTGAGE Co. h , 19 92 calling fo	ORPORATION or the original principal	sum of	
NINETY SIX THOUSAND	THREE HINDRED POLLARS	AND 00/100		dollars
(\$ 96,360.00)	and recorded in Mortgage (
and or Instrument # _92 Cock	2-742862 County, IL	of the records		the Recorder of larly described as
fallows, to wit:				
ELEMENTS IN 2020 THE DECLARATION TO TIME, IN SEC	SR WITH ITS UNDIVIDED OF LINCOLN PARK WEST CONTROL AS DOCUMENT OF THE PROPERTY	NDOMINIO: AS DELI NUMBER 25750909, . ORTH: RANCE 14, B.	NEATED AND DE AS AMENDED FRO AST OF THE TH	FINED IN OM TIME IRD
Commonly known as:	2020 LINCOLN PARK W		9/4/6	9 6579059
is hereby fully released a	CHICAGO, IL 60614 and satisfied.	•	0,	\$?.
	the undersigned has hereun ato duly authorized, this _9t			ts præer
By JURANA	Bush	By Teronica	OR Hay	TGAGE CORPORATION
deanna L. Brooks its loan administra		VERONICA M.		

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



11_REL 23.50H

Property of Cook County Clerk's Office

956403 TODD M MARTINA

State of INDIANA County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 9th day of July 19 96, personally appeared VERONICA M. THAR? and DEANNA L. BROOKS VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: **Notary Public**



To Column Clarks Office 96579059

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