## **UNOFFICIAL COPY**

### Trustee's Beed Indibidual / Corporate

THIS INDENTURE made this 25TH, day of JULY

between Suburban Bank of Sarrington, an Illinois Banking Corporation, under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said state bank in pursuance of a certain Trust Agreement dated 191H.

96579089

DEPT-01 RECORDING

\$25.00

- T40012 TRAN 1503 07/29/96 15:13:00
  - \$9516 1 CG #-96-579089
  - COOK COUNTY RECURDER

of APRIL AND known as Trust Number\_

party of the first part and CHRIS S. SANDBERG AND

NANCY A. SANDBERG FISHAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS

TENANTS BY THE ENTIRE Y

party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10,00) -----

\_\_\_\_\_Dollars and other good and valuable considerations in hand paid does hereby convey

and quit-claim unto said parties of the second part, the following described real estate situated in \_\_\_\_\_\_ COOK

Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ADDRESS OF GRANTEE:

2401 75th, Court

Elmwood Park, IL

PIN: 12-11-103 - 00 |

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted. to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above it calioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate 22 if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the deliver who hereof, to all Real Estate taxes due or to become due and all conditions, covenants and restrictions of record.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.

SUBURBAN BANK OF BARRINGTON as Trustee aforesaid, and not personally

Attest: (Mackene & Italia)
Charlene K. Wilke, Trust Officer

Form HHW494

FP 73

BOX 333-CTI

## **UNOFFICIAL COPY**

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COUNTY OF

SS/BIOGV ONTHUM XV.L. <sup>2</sup>	89009
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Chicago, Il 60656	OF SCHAS ALL) A
5357 N. East River Road, Unit 401, Parking	I STREET 1460 RENAISSANCE DE
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"OFFICIAL SEAL"  Notary Public, State of Illinois  Notary Public, State of Illinois  Natural States of Illinois	SOI SOUTH GROVE AVENUE  DOLORES A. KORINKE  MARRIS BANK BARRINGTON, N.A.  STATEMENT OF THE
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Notary Seal	Sha ita
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pid corporate seal of said state bank to said instrument as his/her owi	size as custodian of the corporate seal of said state bank did affix the saftee and $x$ ofunitary, $x\in \mathbb{R}$ to take pank, as Trustee for the uses and
of said state bank did also then and there acknowledge that held	forth and the said TRUET OFFICERS
and acknowledged that they signed and delivered the said instrument tot said state bank, as Trustee for the uses and purposes, therein set	of said state bank respectively, appeared before me this day in person a
grapiffe flaus an inamurismi gniogarot oth of badirozdus ans samun asc	of said state bank, personally known to me to be the same persons, who
- ·	of Suburban Bank of Barrington and
tale atoresaid, du hekebt uektirt inat	I, the undersigned, a Notary Public in and for the said County and S ELIZABETH CORDOVA, LAND TRUST OFFICER
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<b>?</b>	SLATE OF ILLIOUS

# 9657908

## UNOFFICIAL COPY

#### PARCEL 1:

UNIT 401, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 222.25 FEET OF THE WEST 272.25 FEET OF THE NORTH 80.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE NORTH 2.0 FRET OF LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE EAST&PLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FRET OF LOT 1 IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FRET OF THE WEST 718 FRET (EXCEPT THE WEST 272 1/4 FRET TO THE NORTH 80 FRET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 4C NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96429941 TOGETHER WITH ITS UNDIVIDED PERCENTAGE LATEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND IGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO RECORDED AS DOCUMENT OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING & STRIP OF LAND 24 PEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS EXCINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FRET NORTH OF THE SOUTHWEST CORNER THEREOF: THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, SOUTHEAST CORMER SALD BLACKHAWK NORTH OF THE SUBDIVISION BEING A SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FRET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FRET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 401 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96429941.

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