

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME DIANE M. QUINN  
ADDRESS HARRIS BANK FRANKFORT  
CITY & STATE 28 W NEBRASKA  
FRANKFORT, ILLINOIS 60423

96579145

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 1503 07/29/96 15:23:00  
49574 CG \*-96-579145  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED HARRIS BANK FRANKFORT ("Assignor"), with an address of 28 W NEBRASKA, FRANKFORT, ILLINOIS 60423, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 W. S. MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by THE CHICAGO TRUST CO., AS TRUSTEE UNDER DATED 7/1/86 AND, KNOWN AS TRUST # 1102273

, as mortgagor, and dated July 22nd, 1996 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:  
SEE ATTACHED

25-01

96579144

Property Address: 1303 SUTTON PLACE CHICAGO, ILLINOIS 60611-  
P.I.N. 17-04-217-098-0000

which mortgage was recorded in the office of the Recorder of COOK County, [in Book \_\_\_\_\_ Page \_\_\_\_\_] (as Document Number \_\_\_\_\_ together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

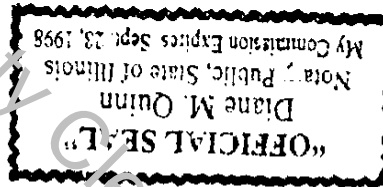
IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 22nd DAY OF July, 1996

BOX 333-CT1

96579145

UNOFFICIAL COPY

Property of Cook County Clerk's Office



My Commission Expires: September 23, 1998

Type or Print Name

DIANE M. QUINN

Notary Public

*Diane M. Quinn* (Signature)

(SEAL)

July, 1996

GIVEN under my hand and notarial seal this 22nd day of

said corporation for the uses and purposes therein set forth.

own free and voluntary act and as the free and voluntary act of

SHE signed and delivered the said instrument as HER

appeared before me this day in person and acknowledged that

instrument as such REAL ESTATE LOAN OFFICER

be the same person whose name is subscribed to the foregoing

who is personally known to me to

(a(n) HARRIS BANK FRANKFORT

of LINDA M. BROWN

in and for said County, in the State aforesaid, do hereby certify

a Notary Public, DIANE M. QUINN

STATE OF ILLINOIS

COUNTY OF WILL

SS

ASSIGNOR:

HARRIS BANK FRANKFORT

LINDA M. BROWN

By: *Linda M. Brown* (Signature)  
REAL ESTATE LOAN OFFICER

96579145

# UNOFFICIAL COPY

\*THIS ADDENDUM IS PART OF THE DOCUMENT TO WHICH IT IS ATTACHED\*

PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

(SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 264.58 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT, 81.66 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT, 23.47 FEET TO A NORTH LINE OF SAID TRACT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG A NORTH LINE OF SAID TRACT, 67.90 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 188.39 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 58.93 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 24 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 58.93 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOT 23 AND 24 IN ASSESSOR'S DIVISION LOTS 16, TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST OF THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23, AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 81.66 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES, 01 MINUTES, 49 SECONDS WEST ALONG SAID ALLEY LINE, 211.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES, 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOSTHE STREET, FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCEL AFORESAID, AS SET FORTH IN DECLARATION MADE BY SUTTON PROPERTIES, INC., CORPORATION OF ILLINOIS DATED JANUARY 1, 1978 AND RECORDED MARCH 5, 1978 AS DOCUMENT NUMBER 24 351 547 AND FILED MARCH 6, 1978 AS DOCUMENT LR 30 02 764 AND AS CREATED BY DEED FROM SUTTON PROPERTIES, INC., CORPORATION OF ILLINOIS TO JOSEPH B. GLOSSBERG DATED MARCH 21, 1978 AND RECORDED APRIL 28, 1978 AS DOCUMENT AS DOCUMENT NUMBER 24423535 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

17-04-217-098-0000

96579145

UNOFFICIAL COPY

Property of Cook County Clerk's Office

QUIT CLAIM DEED Statutory (ILLINOIS) (Individual to Individual)

UNOFFICIAL COPY

COOK CO. NO. 018 253101

CAUTION: Read instructions before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR GERMAN RUIZ, a bachelor, of Puerto Rico

of the State of TEN and other good and valuable consideration

36579146

CONVEYS and QUIT CLAIM S to RICARDO RODRIGUEZ and YOLANDA E. RODRIGUEZ his wife of 842 N. Fairfield, Chicago, Illinois.

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 6 OF BLOCK 3 OF TAYLOR AND CANDAS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 16-01-424-019-0000 Address(es) of Real Estate: 842 N. Fairfield, Chicago, Illinois 60622

DATED this 29th day of April 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) GERMAN RUIZ (SEAL) (SEAL) \* German Ruiz (SEAL) (SEAL)

Puerto Rico State of Illinois County of San Juan ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



German Ruiz personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this Twenty Two (22) day of June 1996

Commission expires 1997

This instrument was prepared by MICHAEL A. PEREZ, 1603 N. Milwaukee, Chicago, IL. (NAME AND ADDRESS)

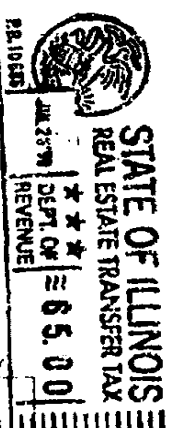
MAP TO David Garcia (Name) 423 W. Jefferson St. Steeps (Address) Joliet IL 60432 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO Ricardo Rodriguez (Name) 842 N Fairfield (Address) Chicago, Illinois 60622 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

BOX 333-CTT

7606015 Sales WA



96579146 Chicago

497.50

UNOFFICIAL COPY

Individual  
Deed

TO

GEORGE E. COLE  
LEGAL FORMS

Property Of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00  
170012 TRAN 1503 07/29/96 15:23:00  
9575 : CG \* -96-579146  
COOK COUNTY RECORDER

96579146