

UNOFFICIAL COPY

96579302

DEPT-01 RECORDING \$23.50
T40009 TRAN 3785 07/29/96 16:16:00
48822 SK *-96-579302
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY
KALAMAZOO, MI 49009 all the rights, title and interest,
of undersigned in and to that certain Real estate Mortgage dated JULY 26, 1996
executed by JENNIFER A. PETERSON, AS A SINGLE PERSON

FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009
and recorded as DOCUMENT NUMBER 96579302, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

LOT 28 (EXCEPT THE EAST 3 FEET 9 INCHES THEREOF) -- IN BLOCK 3 IN
BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF PART
OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #11-30-117-014

343
FIRST AMERICAN TITLE
C97642

Original Mortgage Amount was \$ 109,250.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
ASST. VICE PRESIDENT and its corporate seal to be hereunto affixed this
JULY 26, 1996

IN THE PRESENCE OF:

Uma Dighe
UMA DIGHE
[Signature]

FIRST OF AMERICA MORTGAGE COMPANY

BY: [Signature]
FRANK SABOR

ITS: AREA SALES MANAGER

STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 26TH day of JULY in the year of, 1996 before me, a Notary Public in and for said County, appeared FRANK SABOR, to me personally known, who being by me duly sworn, did say that he/she is the ASST. VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

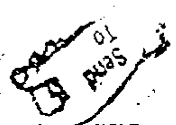
Mortgage Loan Account # 0754807. 96070617

"OFFICIAL SEAL"
CYNTHIA M. CLARK
Notary Public, State of Illinois
My Commission Expires 1/9/98

THIS INSTRUMENT DRAFTED BY:

FRANK SABOR

FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701



[Signature]

Return to:

FIRST OF AMERICA LOAN SERVICES, INC
ONE FIRST OF AMERICA PARKWAY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

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