96580505

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

Charter Behavioral Health Systems of Chicago, Inc. 4700 North Clarendon Ave. Chicago, Illinois 60644

NAME & ADDRESS OF TAXPAYER

Charte Behavioral Health System of Chicago, Inc.

4700 North Clarendon Ave Chicago, Illinoi, 60640 DEPT-01 RECORDING

\$25.50

96580505

T\$0003 TRAN 2863 07/30/96 15:08:00

48551 3 MC *-96-580505

COUR COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Tresents: That Bankers Trust Company, as agent, of the County of New York State of New York for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged does hereby remise, convey, release and quit-claim unto Charter Behavioral Health Systems of Chicago, Inc. of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever Bankers Trust Company may have acquired in, through or by a certain Mortgage, Assignment of Reng and Leases and Security Agreement, bearing date the 8th day of September, A.D., 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 88-409924, and that certain Amended and Restated Mortgage, Assignment of Leases and Rents and Security Agreement, bearing car as of the 22nd day of July, 1992, and recorded in the Recorder's Office of Cook County, in the State of Minois, as Document No. 92-536985, and that certain Indenture of Mortgage, Assignment of Leases and Pents and Security Agreement; Amended Mortgage, Assignment of Rents and Leases and Security Agreement; and Consolidation Agreement, bearing date as of the 2nd day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94-449170 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, cavated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 'A':

LOTS 1, 2 AND 3 IN JOSEPH A. W. REE'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 40 RODS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 'B':

LOT 1 IN HORACE A. GOODRICH'S SUBDIVISION OF SOUTH 10 RODS OF THE NORTH 30 RODS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED NOVEMBER 23, 1889 AS DOCUMENT NUMBER 1189413, IN COOK COUNTY, ILLINOIS ALSO

25.50

With the or of the wife,

Property of Cook County Clerk's Office

PARCEL 'C':

THE EAST 30 FEET OF LOT 2 IN HORACE A. GOODRICH'S SUBDIVISION OF THE SOUTH 10 RODS OF NORTH 30 RODS OF EAST 1/2 OF NORTH EAST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 'D':

LOT 6 IN JOHN N. YOUNG'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.
14.17.206.052.053.044;043;041;
Permanent Indus Number(s): 14.17.213.003.007.

Property Address: 4700 N. CLARENICON, CHICALOU, R.

Dated this 12 day of July 1996.

BANKERS TRUST COMPANY By: Mane: All

(Seal)

sh, the:

Control

Co GINA S. THOMPSON

Property of Cook County Clerk's Office

96269398

STATE OF NEW YORK } ss. County of New York }	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT COLUMN S. THOMPSON, VICE PRESIDENT OF PAUXES TYMST personally known to me to be the same person——whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ——signed, sealed and delivered the instrument as ——free and voluntary act, for the uses and purposes therein set forth.	ζο.
Given under my hand and notarial seal, this 12 12 day of July, 1996.	
John Trus	
My commission expires or July 15, 1997.	
JELIEAN TRAVIS	
Commission Expires July 16,	
IMPRESS SEAL HERE	
NAME and ADDRESS OF PREPARER:	
IMPRESS SEAL HERE NAME and ADDRESS OF PREPARER: Kenneth Kraus 1440 New York Avenue N.W. Washington, D.C. 20005	
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204 County Clark's Office

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