STATEMENTS OF CONTINUATION ARTHUR RELEASE ASAG MENT, E.C. F. DBMVCC-3

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This STATEMENT is presented to a litting officer (by filling pursuant to the Uniform Commercial Code.)

3. Additional Code Name First and a litting officer (by filling pursuant to the Uniform Commercial Code.)

Charter Beha Chicago, Inc	navioral Health System of Ic. Clarendon Avenue	Bankers Trust Company, cs Collateral Agent 200 Park Avenue New York, NY 10017	9658 7#0003	For Filing Officer (Date, Time and Filing Office)  150/16/16/16  177  TRAN 2863 07/30/96 15:08:00
4. This statum.	nant relain to original Financing Statement Cook-County - II.	ont bearing File No \$2=53601K Date FiledJU19-22_	the state of the s	
8. Asski	Characht. This secured purity's right under been assigned to the assigned andment. Final circle Statement bearing tile. Secured Party releases the cold.	int between the ferrigoing Depter and Securid Furly, but a securid Furly interest under the financing statement the financing statement the financing statement the number show it whost many and address appears in Item 10.  In humber shown above is amended as set forth a fler thankly described in Item 10 from the financing statement.	m to the property (see	acribed in Hom to have  5553 43 3 AT
C B Ps	chase Agreement da Sehavioral Health Sychiatric Hospit	ipment sold pursuant to ted as of June 7, 199 System of Chicago, Intal Company, Inc.	to the Asse 96 between nc. and Ill	6+ D114-
By Sign	NG OFFICER COPY - AL		s Trust Company,	, as Collater: Agent

## UNOFFICIAL COPY

## NAME & ADDRESS NOTIFIED IN COPY

Charter Benavioral Health Systems of Chicago, Inc. 4700 North Clarendon Ave. Chicago, Illinois 60640

RECORDER'S STAMP

Know All Men by These Presents, That Bankers Trust Company, as agent, of the County of New Yorks State of New York for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged does hereby remise, convey, release and quitzelaim unto Charter Behavioral Health Systems of Chicago, Inc. of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever Bankers Trust Company may have acquired in, through or by a certain Mortgage, Assignment of Renis and Leases and Security Agreement, bearing date the 8th day of September A.D., 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Documer, No. 88-409924, and that certain Amended and Restated Mortgage, Assignment of Leases and Rents and Security Agreement, bearing date as of the 22nd day of July, 1992, and recorded in the Recorder's Office of Cock County, in the State of Illinois, as Document No. 92-536985, and that certain Indenture of Mortgage, Assignment of Leases and Rents and Security Agreement; Amended Mortgage, Assignment of Rents and Leases and Security Agreement; and Consolidation Agreement, bearing date as of the 2nd day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94-449170 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 'A':

LOTS 1, 2 AND 3 IN JOSEPH A. W. REE'S SUBDIVISION OF THE SOUTH 10 RÖDS OF THE NORTH 40 RODS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 'B':

LOT 1 IN HORACE A. GOODRICH'S SUBDIVISION OF SOUTH 10 RODS OF THE NORTH 30 RODS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED NOVEMBER 23, 1889 AS DOCUMENT NUMBER 1189413, IN COOK COUNTY, ILLINOIS

ALSO
p.1.N. 14-17. 206.052; 053; 041; 043; 044,
045;
14-17-213.003; 007. 27.50

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL MOIS FOR THE THE THIRD PRINCIPAL MERIDIAN, IN

Permanent Index Number(s):		**************************************
Property Address:	·	
Dated this 12 day of July 1996.		
	BANKERS TRUST COMPANY	(Seal) h
	By: Mane: Name: Title: GINA 8. THOMPSON VICE PRESIDENT	
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Charter Behaviou Health System of Charge, Inc. 4700 N. Clarenton ano. Myo. St. 60640

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