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96580625

Loan #: 0133639

Prepared By:

Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.50  
145555 LOAN 9901 07/30/96 10:39:00  
#17957333 \*96-580625  
COOK COUNTY RECORDER

REQUESTED BY & RETURN TO: RFC  
8400 Normansdale Lake Blvd. Suite 800  
Minneapolis, MN 55437  
Attn: Central Document Repository

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 1473338**

LOAN NO. 0133639

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

10053

**RESIDENTIAL FUNDING CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 30, 1996 executed by Michael M. Bukumira and Maureen T. Bukumira, husband and wife

to First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No.

described hereinafter as follows:

96032063 on 2-9-96

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 01-27-406-015

Commonly known as: 14 Revere Drive, South Barrington, IL 60010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 01/30/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Paula Allegretti*

Witness:

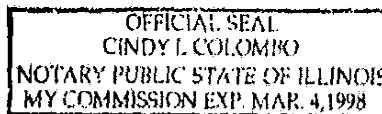
Notary Public

*Cindy L. Colombo*

Cook County,

My Commission Expires

3/4/98



Record 1st

823.50  
E.L.

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Property of Cook County Clerk's Office

90781025

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## LEGAL DESCRIPTION RIDER

LOT 123 IN SOUTH BARRINGTON LAKES, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 25, 1978 AS DOCUMENT NUMBER 24599768, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 01-27-406-015

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96-791-96

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