

UNOFFICIAL COPY

96580750

96535022

Prepared By:
 When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
 1 S. 660 MIDWEST ROAD
 OAKBROOK TERRACE, IL. 60181
 ATTN: JOYCE GRUDZIEN

Loan No. 00103435-53

Commonly known as:
 6013 NORTH ASHLAND
 CHICAGO, IL 60622



DEPT-01 RECORDING \$23.50
 T47777 TRAN 6710 07/30/96 09:14:00
 4451 + RH *-96-580750
 COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50
 T40014 TRAN 7308 07/15/96 09:32:00
 49716 + JW *-96-535022
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of an assigned in and to that certain Real Estate Mortgage dated 06/27/96 executed by
 ALEJANDRO MARTINEZ, MARRIED TO NIDIA MARTINEZ,
 BETTY CARRENO, AN UNMARRIED WOMAN

96580749

to **PRIMERA MORTGAGE COMPANY OF ILLINOIS**
 and whose address is 10526 W. CERMAK RD, SUITE 301, WESTCHESTER, IL 60154
 and recorded in Book/Volume No. _____ page(s) _____, as Document No.

COOK County Records, State of _____ on real estate legally described as follows:
 THE SOUTH 1/3 OF THAT PART OF LOT 2 LYING WEST OF ALLEY IN BLOCK 4 IN
 ANDERSONVILLE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
 (EXCEPT THAT PART THEREOF FALLING WITHIN THE WEST 50 FEET OF SECTION
 8 AFORESAID, CONVEYED TO THE CITY OF CHICAGO, BY DEED RECORDED AS
 DOCUMENT NUMBER 10810125), IN COOK COUNTY, ILLINOIS,
 P.I.N. #14-08-309-005

96535021

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW THE MORTGAGE, RECORD FIRST.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/27/96

Witness:

STATE OF ILLINOIS
 On 06/27/96

personally appeared

before me, the undersigned, a Notary Public in and for the said County and State,
ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the
 PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
 by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
 of said corporation.

"OFFICIAL SEAL"
 Ann M. Cerrito
 Notary Public, State of Illinois
 My Commission Expires 12/05/99

(Official Seal)

Witness:

ROBERT HARDMAN
)ss.

ANN M. CERRITO
 Notary Public for the state of ILLINOIS
 My commission expires: 12-05-99

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 PROPERTY OF COOK COUNTY CLERK'S OFFICE
 DIVISION OF RECORDS

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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