

# UNOFFICIAL COPY

## 96580751

96535023

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIEN

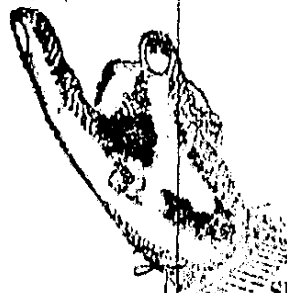
Loan No. 00103435-53

Commonly known as:

5013 NORTH ASHLAND  
CHICAGO, IL 60622

DEPT-01 RECORDING \$23.50  
T#7777 TRAN 6710 07/30/96 09:15:00  
#4452 # RH \*-96-580751  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7308 07/15/96 09:32:00  
#9717 # JW \*-96-535023  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

06/27/96 executed by

ALEJANDRO MARTINEZ, MARRIED TO NIGIA MARTINEZ,  
BETTY CARRENO, AN UNMARRIED WOMAN

## 96580749

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE SOUTH 1/3 OF THAT PART OF LOT 2 LYING WEST OF ALLEY IN BLOCK 4 IN  
ANDERSONVILLE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THAT PART THEREOF FALLING WITHIN THE WEST 50 FEET OF SECTION  
8 AFORESAID, CONVEYED TO THE CITY OF CHICAGO, BY DEED RECORDED AS  
DOCUMENT NUMBER 10810125), IN COOK COUNTY, ILLINOIS.  
P.L.N. #14-08-309-005

96535027

THIS ASSIGNMENT IS BEING RE-RECORD TO FOLLOW THE MORTGAGE AND FIRST  
ASSIGNMENT, RECORD SECOND.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/27/96

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

*Reta F. Kerrick*  
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF

KANE

ss.

On 06/27/96 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared PETER P. KONSEWICZ & RETA F. KERRICK  
to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

“OFFICIAL SEAL”  
Ann M. Cerrito  
Notary Public, State of Illinois  
My Commission Expires 12/05/99

(Official Seal)

*Ann M. Cerrito*  
ANN M. CERRITO  
Notary Public for the state of ILLINOIS  
My commission expires: 12-05-99

96580751  
96535023  
96580751  
96535023

SAS - A DIVISION OF INTERCOUNTY  
5146024578  
5/15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0855607513