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ILLINOIS

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DEPT-01 RECORDING 423.50
T40001 TRAN 4956 07/30/96 11:58:00
43129 RC #-96-530253
COOK COUNTY RECORDER

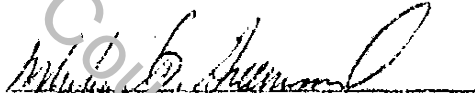
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Jean M Buckley and, as Mortgagor(s), dated April 08, 1991, and recorded on APRIL 8, 1991 as Document 91176082, in the Office of the Recorder of Deeds in COOK County, the undersigned hereby releases said mortgage which formerly encumbered the real property commonly known as 1622 Quail Court, Arlington Hts IL 60004-0000 and further described in Exhibit A, attached.

2350
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Dated: June 20, 1995

THE HUNTINGTON MORTGAGE COMPANY


Michael B. Greenwood
Assistant Vice President

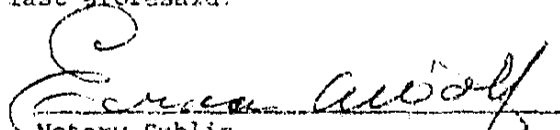

96580253

THE STATE OF OHIO
COUNTY OF FRANKLIN

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BE IT REMEMBERED, That on June 20, 1995 before me, the subscriber, a Notary Public in and for the said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public


This Document was prepared by:
EAW, an employee of
The Huntington Mortgage Company
Reconveyance Department, HM-3112
7575 Huntington Park Drive
Columbus, Ohio 43235

ERMA A. WOLF
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 7-7-98

ATOP - Pro-OPTION Dept
20 S. LaSalle, 5th Floor
Chicago, IL 60603

1486082

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UNIT 1904-5 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.
PROPERTY ADDRESS: 1622 QUAIL COURT; ARLINGTON HEIGHTS, IL 60004
PERMANENT INDEX NUMBER: 03-06-100-018-1025

38580253

THIS IS A TRUE AND CERTIFIED COPY.
Maria R. Morris
THE HUNTINGTON MORTGAGE COMPANY

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