10901850-2 HERMAN 2-21-95 1125/167 CONV

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE DEPT-01 RECORDING

\$20.00

Tenno1 TRAN 4956 07/30/96 11:58:00

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96580254 #3130 # RC ポータ6一53 COOK COUNTY RECORDER I, Mary Ann Ciofu, being first duly sworn upon cathering 可能を表現する。
1. That notification was given toMAX J. HERMAN AND PHYLLIS HERMAN
at 3037 N. NORMANDY-CHICAGO IL. 60634 who are the owners of record
on Certificate No, and mortgagors on
document no. 3638457 , was presented for
filing on JULY 15RD, 1987 . OX
2. That presentation to the Registrar of filing of the release of
mortgage would cause the property to be withdrawn form the Torrens
system and recorded with the Pecorder of Deeds of Cook County.
I, Mary Ann Ciofu, declare under penalties of perjury that I have
examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, 96580254
correct, and complete.
Source One Mortgage Strvices Corporation FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation
Mary Ann Ciota, Associate Vice Plesident
Subscribed and sworn to before me by the said Mary Ann Cicry,
Associate Vice President, of Source One Mortgage Services
Corporation this 28TH day of FEBRUARY , 19 95 .
Beth and entil
NOTATY Public BETH ANN GENTILE NOTATY PUBLIC OAKLAND COUNTY, MICH. ANY COMMISSION EXPIRES 11-12-95
SEND TO ATGF PRO OPTION APPLY
ATUY - Pro-OPTION Dep: 29 8. LaSalle. Stir Ficor Chiengo, IL 80803

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LOT 47 (EXCEPT THE NORTH 80 FEET THEREOF) IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PODE TO COOK COUNTY CLOTH'S OFFICE PERMANENT INDEX NUMBER: 13-30-210-029-0000

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