

Prepared By:

HOWARD A. DAVIS  
12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS  
ILLINOIS 60463



DEPT. OF RECORDING \$25.50  
130010 TRAN 5651 07/30/96 15:07:00  
#0837 \* ILLI \* 96-581568  
COOK COUNTY RECORDER

Handwritten notes: "2007502 Hair MTC" and a signature.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20510061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS Banc MORTGAGE CORPORATION

Handwritten note: "23.50" and initials.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1996  
executed by JOSE A. RAMOS AND  
EROLINDA C. RAMOS, HUSBAND AND WIFE, AND NORMA A. RAMOS, SINGLE, NEVER MARR  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

96581567

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document  
No. X, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2825 SOUTH CHRISTIANA, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE

96581568

ASSOCIATES, LTD.

On JULY 26, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
HOWARD A. DAVIS

known to me to be the PRESIDENT  
and CAROL M. KOCHAN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Signature of Howard A. Davis

By: HOWARD A. DAVIS  
Its: PRESIDENT

Signature of Carol M. Kochan

By: CAROL M. KOCHAN  
Its: VICE PRESIDENT

Signature of Notary Public

Witness:

Signature of Witness

Notary Public \_\_\_\_\_  
DU PAGE County



My Commission Expires 10-13-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049



16-26-421-010-0000

Property of Cook County Clerk's Office

LOT 39 IN BLOCK 1 ON THE SUBDIVISION OF BLOCK 14 IN THE SUBDIVISION OF  
THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

89018596