**UNOFFICIAL COPY** This instrument prepared by: EDCC 7808 West College Drive Suite 3NE 96581751 Palos Heights, Illinois 60463 Loan # 368 - 38 mg Roths 6002607 TEN 1994 - TRANS JABO 37 SOVEN (SEASOLO) 到255 李利克 第一次四一两**名1751** COOK CHART RECORDER RECORDER'S STAMP SATISFACTION OF MORTGAGE KNOW ALL MEN BY 19295 PRESENTS, Bank r. America Illinois, an Illinois banking corporation, as Trustee THAT the holder and owner of the certain n.or.gage executed by Lavern Sturgis a widow and not since remarried bearing date the \_\_\_\_\_28th\_day of \_\_\_ 19 95, and recorded as Official Document # in the office of the Clerk of the Circuit 95292333 County, Illinois, and also the holder and owner of the note in said mortgage Court of identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of records. the said holder and owner of said mortgage and note has executed this instrument under IN WITNESS WHEREOF. 19 6 seal, this EquiCredit Corporation of America, a Delaware Corporation is executing this Satisfaction/Release by and through its duly authorized corpolate officer by authority granted it pursuant to a See Reverse for Legal certain Limited Power of Attorney executed by Bank of America Illinois, an Illinois banking corporation in its designated fiduciary 9227 S. Longwood capacity and recorded as O. fic.al Document #

Chicago, Illinois 60620

(Corporate Seal)

in the office of the Clerk of the Ci cuit Court of County, Illinois,

Bank of America Illinois, an Illinois ban'ing corporation. TR U/A 5 /01/95 (EQCC Home Equity Loss 1 1995 - 2 ) By: EquiCredit Corporation of America, Aromey-in-Fact

D.J. Minton, Assistant Vice President

STATE OF COUNTY OF Florida Duval

The foregoing instrument was acknowledged before me this

D.J. Minton, Assistant Vice President Anomey-in-Fact

Delaware

( day of Name/Title of

EquiCredit Corporation of America,

corporation, on behalf of the corporation.

My commission expires:

SHEILA ANNE GRIFFIN NOTARY PUBLIC, STATE OF FLORIDA My commission expires Sept, 2, 1997 Commission No. CC312820

Form #606 (Rev. 12/95) SM

J-SATFORMS/JLLINOIS/422-429 WK4

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LOT 20 IN BLOCK 2 IN BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 22, 23, 24

25, 31 AND 32 OF HILLARD AND DOBBINS SUBDIVISION AND OF BLOCKS 1, 2, 3

AND 5 OF A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11, AND 12 OF SAID HILLARD AND DOBBIN'S SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST DOBBIN'S SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-06-405-006, VOLUME 452

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