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FMG #: 0072666836 NAME: PAUL SHANG P/O DATE: 06/25/1996 AFTER RECORDING, FORWARD TO: PAUL SHANG 2627 S SHIELDS	•		
CHICAGO II 60616 THIS INSTRUMENT PREPARED BY: ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303	96581768	105 1157	০ (৪০%) তেওঁ <mark>তে</mark>
RELEASE OF MORTGAGE	uted by		
PAUL SHANG AND	CHOI Y TSE, HIS	WIFE	
, bage	, and or Instrumen	t # <u>92104133</u>	
FOLLOWING DESCRIBED REAL ESTATE: MAL AVENUE AND PARTS OF LOTS 1-8 ADDITION TO CHICAGO ALL IN SECTI THE THIRD PRINCIPAL MERIDIAN IN ED AS EXHIBIT A TO THE DECLARATI 25772804 TOGETHER WITH ITS UNDIV	PART OF DLOCK 20 PART BOTH INCLUSIVE IN BLO CON28 TOWNSHIP 39 NORTH COOK COUNTY ILLINOIS W ON OF CONDOMINIUM RECO VIDED PERCENTAGE INTERE	OF VACATED SOUTH N OCK 18 IN SOUTH BRAN H RANGE 14 EAST OF T WHICH SURVEY IS ATTA ORDED 2/13/81 AS DOC	СН НЕ СН #
ADDRESS: 501 W 24TH PLACE UNIT			FBX
		nd and seal by ite proper , 19 96	1280
FLEET MORTO	By F CARY MODULT	TY T	11(1)4
	FMG #: 0072666836 NAME: PAUL SHANG P/O DATE: 06/25/1996 AFTER RECORDING, FORWARD TO: PAUL SHANG 2627 S SHIELDS CHICAGO IL 60616 THIS INSTRUMENT PREPARED BY: ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303 TAX PARCEI #: 17251180021114 RELEASE OF MORTGAGE THIS CERTIFIES that curtain mortgage execupant. SHANG AND TO UNITED SAVINGS ASSCSCIATION dated February 17th , 13 32 , and page records in the office of the Recorder of COCK more particularly described as follows, to wit: UNIT 1006 IN THE APPLEVILLE CONI FOLLOWING DESCRIBED REAL ESTATE: MAL AVENUE AND PARTS OF LOTS 1-8 ADDITION TO CHICAGO ALL IN SECTI THE THIRD PRINCIPAL MERIDIAN IN ED AS EXHIBIT A TO THE DECLARATI 25772804 TOGETHER WITH ITS UNDIV MENTS AND AS AMENDED FROM TIME T ADDRESS: S01 W 24TH PLACE UNIT IS hereby fully released and satisfied. N WITNESS WHEREOF, the undersigned has hofficers, they being thereto duly authorized, th FLEET MORT FLEET MORT	FMG #: 0072666836 NAME: PAUL SHANG P/O DATE: 05/25/1996 AFTER RECORDING, FORWARD TO: PAUL SHANG 2627 S SHIELDS CHICAGO IL 60616 THIS INSTRUMENT PREPARED BY: ERICKA CANFBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P. O. BOX 303 TAX PARCEI #: 17251180021114 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by PAUL SHANG AND CHOI Y TSE, HIS TO UNITED SAVINGS ASSCSCIATION OF TEXAS FSB dated February 17th 19 22, and recorded on 02/19/15 page page page page page paticularly described as follows, to wit: UNIT 1006 IN THE APPLEVILLE CONDOMINITM AS DELINEATED FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 PART MAL AVENUE AND PARTS OF LOTS 1-8 BOTH INCLUSIVE IN BLAD ADDITION TO CHICAGO ALL IN SECTION2E TOWNSHIP 39 NORT THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY LILLINGIS FED AS EXHIBIT A TO THE DECLARATION OF CONDOMINION MED AS EXHIBIT A TO THE DECLARATION OF CONDOMINION MED ADDITION TO CHICAGO ALL IN SECTION OF CONDOMINION MED ADDITION TO CHICAGO ALL IN SECTION OF CONDOMINION MED ADDITION TO CHICAGO ALL IN SECTION OF CONDOMINION MED ADDITION TO CHICAGO ALL IN SECTION OF CONDOMINION MED ADDITION OF CONDOMINION OF CONDOMIN	NAME: PAUL SHANG P/O DATE: 06/25/1996 AFTER RECORDING, FORWARD TO: PAUL SHANG 2627 S SHIELDS CHICAGO II. 60616 THIS INSTRUMENT PREPARED BY: REICKA CAMPBELL PLEET MORTAGE GROUP, INC. 11200 W. PARKLAND AVE. P. O. 90X 303 MILHAUKEB, WI 53201-0303 96581768 THIS CERTIFIES thet ortain mortgage executed by PAUL SHANG AND CHOI Y TSE, HIS WIFE TO UNITED SAVINGS ASSOCIATION OF TEXAS FSB dated February 17th 19 32. and recorded on 02/19/1992 in Mortgage page , and or Instrument # 92104133 records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: UNIT 1005 IN THE APPLEVILLE CONDOMINION IS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ZLOCK 20 PART OF VACATED SOUTH N MAL AYANDE AND PARTS OF LOTS 1-8 BOTH INCUSTIVE IN BLOCK 12 IN SOUTH BRAN ADDITION TO CHICAGO ALL IN SECTIONAS TOWNSHIPS NORTH RANGE 14 SEAT OF THE THERD HINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS HHICH SURVEY IS ATTA 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 2/13/81 AS DOC 25732804

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0072666836 NAME: PAUL SHANG P/O DATE: 06/25/1996

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of July 19 96, personally appeared F CARY MCQUITTY and the ASSISTANT SECRETARY and respectively, of FLEET MORTGAGE CORP. F/K/A FLEET REAG ESTATE FUNDING CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and diotarial Seal My commission expires. OxCC

LARA KOLODISH MOTARY PUBLIC IN THE STATE OF WISCONSIN County Clarks My Comm. Expres October 17, 1998

KLARA KOLODISH

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