UNOFFICIAL COPY

96581779

Know All Men by These Presents,

that

HERITAGE BANK

F/K/A	\				···········
a Cor	poration	organized	and	existing	under

the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TBNSTEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secreea by, and the cancellation of all the notes described in, a certain (TRUSSECTED, MORT JAGE, MODIFICATION,

. DEPT-DI RECORDING

\$41.50

- T\$3008 - TRAN 2191 07/30/96 11:29:00

ta713 t BJ 米-96-581779

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

May 12, 1992 and June 1, 1994 ASSIGNMENT OF RENTS) dated . and filed for record in the (KECORDER'S, HEQUATIONS) office of ______ Cook

County, Illinois,

on 6/18/92, 3/18/93 and 8/4/94

as the Document

92444167 92444168, 93202825, 93202826, and 94691644 said (RECORDER'S, REGISTRASSIS) unice in Book ______ of Records at Page _____, does

and recorded in

hereby remise, convey, release and quit claim unto

LaSalle National Trust, N.A. Successor Trustee to LaSalle National Bank t/u/t #111108 dtd. 5/30/86

all the right, title, interest, claim, or demand whatsoever which it, the said (TRUBTEE, MORTGAGEE) may have acquired in, through, or by, the said (TRIGGORED, MORTGAGE, MODIFICATION, ASSIGNMENT OF RENTS) to HERITAGE and Colors Office Strains BANK the premises situated in the County of _____ Cook ____ and State of Illinois, therein described as follows, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

5757 West Ogden Avenue, Chicago, IL 60650

PIN #16-32-203-028

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

Page 1 of 2

36551779

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE VIEW WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGANE OR DEED OF TRUST WAS FILED.

PRESENTS to be	executed in its beh	alf as (TRUBSEE	BANK has caused its Co ,MORTGAGEE) aforest	aid, by its	I to be hereto at First Vice day of	Mixed and THESE President and July
attested to by its	Assistant	_ Secretary, at Blue	e Island, Illinois, this	1001	uay or	July ,
70001			HERITAGE B	ANK,		
			as (TIBRADTRE	.MORTGAC	SEE)	
			Δ (· ,	
	В	v: isubia	Dennessy		, First \	lice President
			Debra J. Hennesky		· · · · · · · · · · · · · · · · · · ·	
•	Allest	: Han	O K. Kodiller		, Assist	ant_ Secretary
	0,		Howard K Kockier		······································	
	700		•			
THIS DOCUMENT	WAS PREPARED	BY:	•	, RE	TURN RECOR	DED DEED TO:
Deborah M. Mande			Deborah M. A	Aandel		
Heritage Bank	<u></u>	-0,	Heritage Ban			
17500 S. Oak Park	Avenue		17500 S. Oak		ue	
Tinley Park, IL 6047	7		Jinley Park, II	. 60477		
STATE OF ILLING	vie v	0				
SIMILOFILLING) SS					
COUNTY OF COO	,	ى ئالىنى ئالىنى ئالىن	2			
- ' 	eboran M. Mandel		Public in and for said or			
that Debra J. H	lennessy as	First '	Vice Presid IK, who are both persor	ient, and		
Assistant he the same persons	whose names are su	ibscribed to the fo	regoing instrument as si	ich kilowii	First Vice	President
and Assista	nt Secreta	ry respectively, ap	peared before me this	da; in per		vledged that they
signed, scaled and de	livered the said inst	rument as their fro	ce and voluntary act as:	such	First Vice	President
and Assist	ant Secret	tary respectively, a	nd as the free and volun	tary accomo	deed of said Hi	ERITAGE BANK,
as (TROBOTOE, MOR	Assistar		tary, being first duly swe	orn, on oath	, deposes and sa	ivs that the SEAL
affixed to the toregoi	ing instrument is th	e true and genuin	e Corporate Seal of sa	id HERITA	GE PAICS and	
thereto affixed by vir	lue of the power and	d authority conferi	ed upon (him.her) by th	ie By-Laws	of said Bank.	
Given under	my hand and Notai	rial Seal this	16th day of	اربال	y	1996.
			il dient h	n man	del.	
			Notary Public, Co	ok County	minor	CEAT!
4			·	• 1	"OFFICIAL	Mendel
	Heritage Bar	nk			Deborah M Notary Public, S	late of Illinois
~					Notary Public, S My Commission Date	oy feb. 20, 1997
A C /TD4d	RIE E,MORTGAGE	EE) TO		# C	STATE OF THE PARTY	-
W2 (1900	ALEE, MONIONIONIE	-m) 10				
			•	REL	EASE DEE	ט
			-			

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION OF A LINE 1,000' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 WITH A LINE 227.25' EAST OF AND PARALLEL TO THE WEST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE COUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 29 DEGREES 49.5' WITH A LINE DRAWN FROM SAID POINT AND PARALLEL TO THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 393.09' (393.15 MEAS.); THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF SAJO NORTHEAST 1/4 A DISTANCE OF 99.87' TO A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 WHICH IS 1,195.50' SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SCUTH ALONG SAID EAST LINE 128.557' TO A POINT IN THE NORTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY LINE; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE 508.256' (ARC) TO A POINT OF INTERSECTION WITH A LINE 168.456' EAST OF AND PARALLEL TO THE WEST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4; THENCE NORTH ALONG AFORESAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 12.175' SOUTHWESTERLY OF AND PARALLEL TO THE CLIMER OF SWITCH TRACT; THENCE SOUTHEASTERLY ALONG A CURVING LINE 12.175' SOUTHWESTERLY AND CENTER LINE OF THE SWITCH THE PARALLEL TO SOUTHWESTERLY AND HAVING A RADIUS OF 371.325' A DISTANCE OF 46.36' (ARC) TO THE INTERSECTION OF A LINE 1,000' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG AFORESAID PARALLEL LINE TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF OGDEN AVENUE AT ITS INTERSECTION WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 (BEING A POINT 376.48 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4); THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 140.79 FEET; THENCE EASTERLY A DISTANCE OF 9.57 FEET; THENCE SOUTHERLY A DISTANCE OF 9.57 FEET; THENCE EASTERLY A DISTANCE OF 17.46 FEET; THENCE SOUTHERLY A DISTANCE OF 17.45 FEET; THENCE EASTERLY FOR A DISTANCE OF 9.399

PIN # 16-32-203-028

COMMON ADDRESS: 5757 WEST OGDEN AVENUE, CHICAGO IL. 60650

UNOFFICIAL COPY

Property of Cook County Clark's Office