

# UNOFFICIAL COPY

Recording requested by:

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**

has recorded mail to:

**REQUESTED BY & RETURN DOCUMENT TO:**  
RESIDENTIAL FUNDING CORPORATION  
8400 Normandale Lake Blvd, Suite 600  
Minneapolis, MN 55437  
Attn: Central Doc Rep.

DEPT-01 RECORDING \$25.50  
140008 TRAN 2196 07/30/96 11:36:00  
66727 E.J \* -96-581792  
COOK COUNTY RECORDER

Loan # 1417079

96581792

Space above this line for Recorder's use

1417079  
4809

## CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **BANKERS TRUST COMPANY OF CALIFORNIA, N.A., FOUR ALBANY, NEW YORK, NY 10006** for consideration paid, does hereby assign and set over unto **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**, that certain mortgage for \$ \_\_\_\_\_ dated **MAY 18, 1995**, from **MICHAEL J. KOPCZAK AND JULIA M. KOPCZAK, HUSBAND AND WIFE**, to office of the County Clerk of **COOK**, state of **ILLINOIS**, on the **26<sup>th</sup>** day of **May**, 1995, and recorded in Book \_\_\_\_\_ of Mortgages at page \_\_\_\_\_ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby **Document # 95-345220 recorded on 5-26-95**

Property Address:

Legal Description: **SEE ATTACHED**

02-19-319-031

96581792

December 13, 1995

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Joseph L. Cambell  
Assistant Vice President

Kevin R. Fischer  
Assistant Secretary

*[Signature]*  
*[Signature]*

Attest:

Witness

PLEASE RECORD FIRST

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SECRET

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State of Wisconsin  
County of Milwaukee

Capacity Claimed by Signer

- Individual
- Corporate
- Officer(s) ASST SECRETARY
- Partner(s)  Limited
- General
- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other: \_\_\_\_\_

On 5/31/95 before me ERIC A. EICHLER  
personally appeared MARIE E. CZERWINSKI

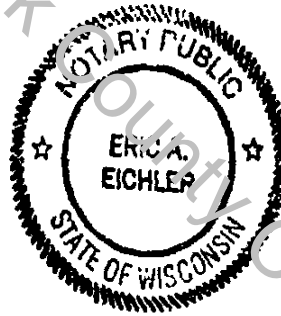
personally known to me - OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the with instrument and acknowledged to met that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)  
GN MORTGAGE CORPORATION

Witness my hand and official seal.

NOTARY PUBLIC

EXPIRATION DATE: 3/15/98



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76572536

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PIN# 02-19-319-031

PROPERTY ADDRESS: 4144 PORTAGE, HOFFMAN ESTATES, IL 60195

LOT 15 IN BLOCK 2 IN WESTBURY LAKES UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 19, AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING A SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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