IOFFICIAL COPY

RECORDATION REQUESTED B

First American Bank 201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

BERNARD BISHOP 7 DOGWOOD ROLLING MEADOWS, IL DEPT-01 RECORDING

\$23.50

[#0008 TRAH 2216 07/30/96 14:03:00

#6803 # BJ #~96-581866

COOK COUNTY RECORDER

96581866

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

for the provection of the owner, this release shall be filed WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Minols for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ac'nowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bernard W. Bishop and Judith E. Bishop, 7 Dogwood Rd., Rolling Maadows, IL. 6008, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquited in through or by a certain mortgage bearing date the 22nd day of June, 1992, and recorded in the Recorder's Office of Cook County, in the Ciera of Illinois, in book _______ of records, on page 92469765 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appending, Permanent Real Estate Index Number(s): 02-35-109-013

Address(es) of premises: 7 Dogwood Rd., Rolling Meadows, IL. 60008

Witness Our hand(s) and seal(s), this	12ti	it day of	July	10	36	
	Bv:	Liller		Xuster		(SEAL)
	Ī			meanue Asst. Vi	ice President	
1A.	nest:	Coll Ban	تع العمد		7,	(SEAL)
	Į	Anne L. Con	ITO (Na	Mekille Asst. Vi	ice President	·
			_		\bigvee_{X}	

This instrument was prepared by Richard R. Edwards 201 S. State Street, Hampshire, IL 60140. M.Christianson

STATE OF ILLINOIS

) \$8 Kane COUNTY OF

On this	12th	day of	July	, 19 <u>96</u> , bel	ore me, the undersigned Notary Public, personally appeared
	Danna	L. Sti	iehler	_	and Anne L. Conro
			Aget	Vice President	Asst. Vice President

and known to me to be the and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary

			or otherwise, for the uses and purposes there	
mentioned, and on oath s	exe of beshodius ers yent tent betan	cute this said instrument and that the sa	all alipsed to the copporate read of the Cander.	
	& Christianon		MARILYN L CHRISTIANSON	
By " 1 ' 19/4)	X L XVIII Junear	Residing at	INCOMEND OF A TAKE OF A LINCOIC	

Notary Public in and for the State of My commission expires

· TUNE 15,1998 MY COMMISSION F

UNOFFICIAL COPY

PARCEL 1:

LOT 75 IN CREEKSIDE AT PLUM GROVE UNIT NO. 4, BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARMS SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIBOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS "A" EASEMENT LOCATED ON LOTS 72, 73, 76, 77 AND 78 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NO. 4, BEING PART OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NOME 1/2 OF SECTION 35, TOWNSHIP 42 HORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MELITINGS, IN COOK COUNTY, ILLINOIS, AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1967 TRU DOCUME.

ODERAL OF COOK COUNTY CLERK'S OFFICE AND KNOWN AS TRUST NUMBER 16204 DATED SEPTEMBER 3, 1970 AND RECORDED SEPTEMBER 21, 1970 AS DOCUMENT 21269653.

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